THE CHVRCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. XXIII Philadelphia, October, 1934 No. 1

This Issue Includes:—

THE BISHOP'S MESSAGE

THE GENERAL CONVENTION

ALL ABOARD FOR DIOCESAN PILGRIMAGE TO GENERAL CONVENTION!
By the Rev. Charles E. Tuke, D.D.

PROGRAM FOR OCTOBER COMMEMORATION OF 150th ANNIVERSARY OF DIOCESE
By the Rev. Wallace E. Conkling

AN OFFICIAL RECORD OF 150 YEARS AGO

BISHOPS ASSIGNED FROM GENERAL CONVENTION TO PREACH IN DIOCESE THIS MONTH

OUR WORK AT ST. JOHN'S SETTLEMENT HOUSE

EARLY CHRISTIAN HYMNS
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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month Except June, July, August and September

Object

1. To promote Unity of Diocesan Life
   (a) By disseminating news of the Diocese, its institutions, parishes and missions.
   (b) By printing letters and pastorals by the Bishop from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
   (a) By publishing reports and appeals.
   (b) By recording current news and events.

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The Bishop's Message

Leningrad, U. S. S. R., August 16:

After a most delightful trip, I landed here today in Leningrad. I had four glorious days in London. Twice I visited St. Martin-in-the-Fields, on one occasion receiving the Holy Communion and on the other hearing an excellent address by our own Dr. Chorley on "America." After the service I took lunch in the crypt and received an account of the wonderful work that is being done by this great parish. I, of course, visited again Westminster Abbey and attended Evening Prayer at St. Paul's Cathedral. I made Pilgrimages to many of the older churches and, as my custom is, made visits to the British Museum and the National Gallery. I had a most delightful visit with our dear friend, Rev. George C. Carter. We had a most happy hour together.

I have been in Leningrad only one day, but we have driven around considerably. The city is a beehive of industry. Splendid asphalt streets are taking the place of cobbles. Everyone seems busy and everyone, including the babies, well and healthy. I am to spend twenty-eight days in the Soviet Republic and expect to cover over 1,000 miles. I am in excellent health and expect to return with a great store of physical energy and a great increase of mental furniture.

The great thing before the Church now is the preparation for the General Convention. I want it to be the greatest event in the history of the American Church. It can be; Pennsylvania is the Diocese that can make it such. I hope that every committee is working hard to send 20,000 to Atlantic City for the Opening Service. The rest of the Church ought to send 20,000 more. I hope that the result of the Convention will be the inspiring of the whole Church to give more liberally and more whole-heartedly to "make Christ's name upon earth, His saving health unto all nations." I want Pennsylvania to get that thrill, and to be, as she always has been, in the very lead of the whole Church in its missionary endeavor.

Last year we had more Confirmations than in any previous year of Diocesan history. This greatly rejoices your Bishop's heart. It tells of souls turning to God and seeking His strength for the work of life. We have rid ourselves of the old idea that Confirmation is a seal of perfection; or the equally absurd idea that it imposes on us obligations that do not already rest upon us. It is, really, a man feeling his obligation to do that, which in his own strength he cannot do; and coming to God with the full assurance that He does not ask the impossible, and that He will when sought, always give the strength we need. If the clergy would have open Confirmation Classes, i. e., after Morning or Evening Prayer, and inviting any and all to remain, whether thinking of Confirmation or not—in the course of five or six years, I believe, our Classes would double in number. This also has the advantage of refreshing the minds of those who have already been Confirmed. I used this method myself, and wherever tried, the Rectors have always reported success. I hope that this coming year will be the greatest and most blessed the Diocese has ever known. My Clergy, with the aid of God's Holy Spirit, can make it so. I know the laity will all stand back and support the Clergy in this work.

Since the above Message was written and as it was going to press in this issue of THE CHURCH NEWS, *the Bishop will have completed the major portion of his vacation trip and will be about preparing to begin the voyage homeward by way of the Mediterranean route. The steamer on which he is planning to sail is scheduled to arrive in New York, Wednesday, October 3.*

The Bishop, busy with Episcopal duties until the end of July, started on his vacation August 1. His itinerary included London, a considerable portion of Russia, and a shorter period in Turkey and Greece, and on the return trip a visit to Naples and stopping at Palermo in Sicily and at Algiers and Gibraltar. After four days in London, he took a Soviet steamer

to Leningrad, and from there to Moscow. After five days in and around Moscow he visited a number of other places in Russia and into the Caucasus, coming into Tiflis over the famous Georgian Military Highway. From Tiflis on a Soviet steamer he cruised the Black Sea Riviera, visiting a number of places where the old Russian nobility had their great estates. On September 12 he arrived in Odessa, and from there started for Smyrna. From this Turkish port he crossed the Aegean Sea to Piraeus in Greece, proceeding from there to Athens. On September 21 he was scheduled to arrive in Patras, where he was to board the steamship "Vulcania" for the homeward voyage.

SUCCESSORS TO BISHOPS CONSECRATED BY DR. WHITE TO BE AT CHRIST CHURCH

The Diocesan Commemoration of the 150th Anniversary so auspicuously celebrated last May at the Laymen's Service in old Christ Church, and on the same evening at the Pre-Convention Mass Meeting in the Church of the Holy Trinity, will be continued this month in Old Christ Church in connection with the October Diocesan Commemoration in which members of the House of Bishops and House of Deputies of the General Convention will participate.

In announcing the plans for the Christ Church celebrations, which will be held on Sunday, October 14, and Sunday, October 21, Dr. Washburn points out that thoughtful students of the development of the religious life in this country have been reconsidering the character and accomplishments of that outstanding leader in the reconstructive era of the Church, Bishop White.

In the exercises planned, emphasis will be placed upon Bishop White's remarkable genius as a pioneer missionary and how, in the midst of his multiform contributions to the spiritual and humanitarian and educational progress of his contemporaries, he not only personally fared forth into and beyond the remotest outposts of Pennsylvania, but with the far-reaching vision of a genuine ecclesiastical statesman, addressed himself to the training of choicest representatives, who, like him, built themselves into the life of the growing communities in New York, western New York, Ohio and Wisconsin.

As living reminders of Bishop White's clear vision and sound policy in the missionary endeavor, old Christ Church will welcome to its pulpit n October 14 and October 21, four living Bishops, representing the Dioceses of Buffalo and Rochester, in New York state; the Diocese of Eau Claire, in Wisconsin, and the Diocese of Sacramento, California. All these are successors to Bishop White's sons-in-the-faith, Hobart, Delancey and Kemper.

The Rt. Rev. William H. Moreland, D.D., Bishop of Sacramento, will preach on Sunday morning, October 14. It was Bishop Kemper who Consecrated William I. Kip, the first Bishop on the Pacific coast.

ATTENTION OF CLERGY

The General Convention Committee on Placement of Bishops and Clerical Deputies for Sundays in October have allocated to the Diocese of Pennsylvania a considerable number.

In response to a notice sent to all Rectors and Priests in charge of congregations last January, the Bishops have all been assigned, and also many of the Clerical Deputies.

There are still a few of the Clerical Deputies available.

Any Rector or Priest in charge of a congregation who desires a special preacher for Sunday, October 14, or Sunday, October 21, is advised to get in touch with the undersigned at once.

This is a final notice and you are urged to act promptly.

RICHARD J. MORRIS,
Secretary.

The Rt. Revs. David L. Ferris, D.D., Bishop of Buffalo; Cameron J. Davis, D.D., Bishop of Rochester, and Frank E Wilson, D.D., Bishop of Eau Claire, will be the preachers at the 10 A. M., 11 A. M. and 3.30 P. M. services on Sunday, October 21.

"MOVIE" OF CHURCH'S LIFE TO BE A SPECIAL FEATURE OF GENERAL CONVENTION

From that long ago, June 24, 1579, when the Rev. Francis Fletcher, Chaplain with Sir Francis Drake, the English explorer, held the first Church of England services on the continent of North America to the present day, the history of the Protestant Episcopal Church has been filled with drama. One of the features of the General Convention in Atlantic City this month, this story of human aspirations and failures, of accomplishments and disappointments, is to be told through the medium of a motion picture which will have its premiere showing on Friday night, October 12, at the General Convention.

The film, which has been in preparation for a number of months under the direction of the Historical Committee of the Diocese of New Jersey, bears the title "The New World," and included in the audience which will witness its first showing are the members of the House of Bishops and House of Deputies and Delegates to the Woman's Auxiliary Triennial Meeting. Many of the scenes are connected with the Diocese of Pennsylvania, and representatives of the Diocese, including many of our clergy, have co-operated in making it possible to reproduce many of the scenes.

Just to give an example. One of the most moving scenes, the New Jersey committee reports, shows the historic General Convention which met in Philadelphia following the war between the states when, with infinite tact, the way was opened to the clergy of the Confederate States to return to the Convention. This portion of the film was made in Philadelphia last May in the Church of St. Luke and the Epiphany, the very church in which the 1865 General Convention was held. The roles of the distinguished clergy and laymen of sixty-nine years ago were taken by members of the Clerical Brotherhood of the Diocese of Pennsylvania, by Bishop Taitt and Bishops of neighboring Dioceses, with laymen of the Diocese also enacting the roles of Lay Deputies.

The film is broadly divided into three parts. "Sowers of the Seed," dealing with the first Church services in America, the first missionaries and the era of the American Revolution; "The Conquest of the Continent," which tells the story of the expansion of missionary impulse, and "The Promise of the Future," which deals with the Church's spiritual ministrations here and her far-flung missionary fields and with her extensive social work.

PLAN RADIO BROADCASTS OF CONVENTION NEWS

Announcement has been made that throughout the General Convention there will be a daily news summary for a 15-minute period at 6 P. M. over a nation-wide hook-up.

On Sunday, October 7, the Pre-Convention Sermon by Bishop Matthews at 11.15 A. M. will have a nation-wide broadcast over the Columbia System. The total of the United Thank Offering will be broadcast on Thursday night.

The General Convention

The eyes and hearts and the prayers of thousands of our Church people and our clergy are now being directed to the Fifty-first Triennial General Convention, which will meet this month in Atlantic City. From all indications there will be a larger attendance of clergy and laity from this Diocese than at any previous General Convention in the history of the Church.

Many grave and important questions of far-reaching moment will come before this great representative body of Bishops and Clerical and Lay Deputies, in an effort to determine the mind and will of the Church in the solution of the many problems which will engage the attention of those charged with the responsibilities of legislation. The Diocese of Pennsylvania will be most ably and adequately represented by its beloved Bishop and by those Clerical and Lay Deputies chosen at the Diocesan Convention last May.

Those of the clergy who will serve *as* Deputies are:

The Rev. Dr. George C. Foley, who has just retired from many years' service on the Faculty of the Philadelphia Divinity, and who is a veteran of many General Conventions.

The Rev. Dr. John H. Mockridge, Co-Rector of St. James's Church, Philadelphia, and also Rector of St. Mary's, West Philadelphia.

The Rev. Dr. Charles E. Tuke, Rector of St. John's, Lansdowne.

The Rev. Wallace E. Conkling, Rector of St. Luke's, Germantown.

Laymen who will serve as Deputies are:

Mr. Spencer Ervin, of St. Asaph's, Bala; Mr. Samuel F. Houston, St. Martin-in-the-Fields, Chestnut Hill; Mr. Reed A. Morgan, St. Luke's, Germantown, and Hon. George Wharton Pepper, St. Mark's, Philadelphia.

The Rev. Dr. Gilbert E. Pember, Rector of Christ Church and St. Michael's, Germantown, who had been elected a Clerical Deputy in May, died on July 5, and the Rev. Mr. Conkling took his place.

If by any chance one or more of the Clerical or Lay Deputies are unable to serve, their places will be filled from the following Alternates:

Clerical: The Rev. Malcolm E. Peabody, Rector of St. Paul's, Chestnut Hill, and the Rev. Louis W. Pitt, Rector of St. Mary's, Ardmore.

Lay: Messrs. Reynolds D. Brown, Good Shepherd, Germantown; Louis B. Runk, St. Peter's, Germantown.

It may be of interest to note the preparations which are being made for this great Triennial gathering of the Church. The immense Auditorium of Atlantic City's Convention Hall is being transformed into a churchly setting appropriate to an assembly of this kind. It will be the first time since 1801 that a General Convention will have met in New Jersey. It will be also the first time since 1883 that a General Convention will have held its sessions so near to Philadelphia. In that year the Diocese of Pennsylvania was the host to the General Convention, and its meetings were held in Philadelphia.

In Atlantic City's Convention Hall, where the great Opening Service will be held at 11 o'clock on the morning of October 10, the immense stage already in the main auditorium will be further enlarged to permit the erection of an impressive Altar and Sanctuary. The Altar, 20 feet long, will stand beneath a tall and stately baldachin within the Sanctuary, which is to be 60 feet wide and 40 feet deep. At the right and left outside the Sanctuary will be seated members of the House of Bishops and other clergy participating in the services. Within the Sanctuary rail will be the Throne of the Presiding Bishop, and Stalls for the other officiants. It is interesting to note, also, that the entire Choir of St. Clement's Church, Philadelphia, has been selected to represent the Diocese in the Processional of the Bishops.

The Communion rail that is to be installed for the Corporate Communion of the Woman's Auxiliary at the Presentation of the United Thank Offering on Thursday morning, October 11, at 8 o'clock, will be remarkable in size, measuring 172 feet in length. More than 100 women will be able to receive together at the same time. The Presiding Bishop will be the Celebrant at this service and will be assisted by probably twenty other Bishops, most of the latter being Missionary Bishops. Bishop Perry will preach the sermon.

In the center of the front extended stage will be the Altar and Sanctuary. The back stage will be given over to the Choir of 1,000 voices at the Opening Service, and the choristers will be seated upon stepped ramps. In front of the singers and screened from the congregation will be located the movable console of the organ and the stand for the conductor of the Choir. At the United Thank Offering Presentation on Thursday morning, in which the full Choir of 1,000 is not taking part, a curtain will be lowered, concealing the raised seats and forming a suitable background for the Altar.

One of the formidable problems in planning for the various services has been the orderly and timely handling of the Processional. At the Opening Service on Wednesday morning there will be close to 1,700 participants to proceed to their assigned places at the opening hour. They will include about 130 Bishops and upwards of 600 clergy from the House of Deputies, and clergy from the Dioceses of New Jersey, Newark, Pennsylvania, Delaware, New York, Long Island and elsewhere, in addition to the 1,000 choristers.

To marshal these groups in one Processional entering through the main entrance, it is felt, would delay the service. Therefore tentative arrangements are being considered by which the choir will be seated before the opening hour. This group will be singing as the rest of the Procession enters, led by six choirs, representing the Diocese of New Jersey and those of Newark, Pennsylvania, New York, Delaware and Long Island. The Bishops, the Officiants and

GENERAL CONVENTION INFORMATION WHICH MAY BE USEFUL

Visitors for more than one day are requested to register promptly at any Registration Bureau or Information Desks to obtain a program and a badge giving general admission.

Registration Bureaus at Convention Hall, Haddon Hall Hotel, Chelsea Hotel, and Information Bureaus at other hotels at special desks of Hotel Information Desks.

Telephone Service: General Convention Telephone 4-2181 connects with all activities, day and night. Local and long-distance telephone calls may be made at General Convention telephone booths in Convntion Hall.

National Council Headquarters: Convention Hall at main entrance.

House of Bishops: Haddon Hall Hotel, Vernon Hall.

House of Deputies: Convention Hall, Assembly Room.

Woman's Auxiliary: Chelsea Hotel, Westminster Hall.

the Presiding Bishop will enter through the center. The Clerical Deputies and other clergy who have been invited to take part will enter from the two sides. Although thus divided, it is believed the Procession will be most impressive, with the Presiding Bishop and other Bishops in their vestments passing down the central aisle, 600 feet in length, while the other lines of Priests are advancing on east side of the great auditorium.

THE CHURCHWOMAN'S CLUB PLANS FOR CONVENTION SHOW RECORD RESPONSE

As a result of efforts inaugurated before the summer and continued through the vacation period the Churchwoman's Club is counting upon an unusually large number of its members and their friends attending the Opening Service of the General Convention. In addition, requisitions for accommodations in the hotels which the club will operate during the period of the Convention have made it impossible for the club to guarantee any additional requisitions, unless some of those already received are cancelled.

Early in the spring the club made arrangements to take over the Warwick Hotel in South Carolina avenue, directly alongside the Hotel Chalfonte, for the convenience of club members and any other women members of the Church. The response was almost immediate. Requisitions for rooms exhausted the capacity of the Warwick and it became necessary to take steps to find another hotel. Requests for accommodations in the second hotel, where the club was able to obtain but part of the hotel, were quickly asked for and filled, and in order to meet additional requests the club was able to locate a good-sized cottage adjoining the Warwick Hotel, and now this has been filled. The club is planning to attend the Opening Service of General Convention in a body.

The headquarters of the club in Atlantic City will be maintained at the Warwick Hotel throughout the Convention. The club will keep "Open House" during this period and members of the Church are cordially invited to call with the assurance that they will be given a generous and warm-hearted welcome.

A CONVENTION "WHO'S WHO"

"Who's Who in the General Convention of the Episcopal Church" is the name of a special publication compiled and edited by Clifford P. Morehouse, Editor of "The Living Church," which contains considerable information for those attending the General Convention. It includes brief biographical sketches of more than 1,000 Bishops, Clerical and Lay Deputies and Alternates, members of the National Council, and Delegates and Alternates to the Woman's Auxiliary. It is of convenient size to be carried in one's side picket. The publisher's price is $1.25.

DIOCESAN YOUNG PEOPLE PLAN CONVENTION TRIP

The Young People's Conference, the Girls' Friendly Society co-operating, will be one of the principal events of the General Convention on Saturday, October 13, in which the Young People's Fellowship and other groups of young people in our Diocese will participate. A very considerable number of the membership of our Young People's Fellowships, it is understood, are preparing to remain over the week-end in Atlantic City and attend in a body the Corporate Communion of the Young People's Conference in the Church of the Ascension on Sunday morning at 7.30 o'clock, and also the 3.30 service in the afternoon in Convention Hall, when the motion picture, "The New World," will be shown.

There will be two sessions of the Saturday Conference, one at 9 A. M. and another at 2 P. M. "The Whither and How in Young People's Work" will be discussed by Miss Dorothy May Fischer, of the National Department of Religious Education in the morning. In the afternoon an address on "New Frontiers" will be made by the Very Rev. John W. Day, Dean of Grace Cathedral, Topeka, Kansas. In the evening at 6.30 the Young People's Conference Banquet will be given in the Chelsea Hotel, at which the Rev. Gardiner M. Day, Rector of St. John's Church, Williamstown, Mass., will speak on "The Relation of the Church to the Social Problems of the Day."

EXECUTIVE COUNCIL MEETS THIS MONTH ON OCTOBER 5

Because of the Triennial General Convention holding its Opening Service in Atlantic City on Wednesday, October 10, the October meeting of the Executive Council of the Diocese has been advanced to Friday afternoon, October 5, at 3 o'clock. One of the most important matters to come before the Council at this meeting is the submission of the proposed 1935 Budget of the Diocese for its consideration and approval, so that the Quota Committee of the Department of Finance may expedite completion of the Parish Assessments and Missionary Quotas for 1935. At the meeting on October 5 the Deans of Convocations will also report on the prospects of meeting the Missionary Quotas in their respective jurisdictions for the coming year.

MANY FROM PENNSYLVANIA GOING TO BROTHERHOOD OF ST. ANDREW CONVENTION

The Brotherhood of St. Andrew gathering in Atlantic City this month will be the Forty-fourth National Convention of this great organization of men and boys of the Church to be held during the fifty-one years of its life, and the Pennsylvania Assembly of the Brotherhood is looking forward to this Diocese being represented by the largest number of its members that have ever attended a Brotherhood Convention. The Brotherhood Convention will be held from Friday to Tuesday, October 5 to 9, and it is expected that many of the members will remain over to add to the number who will participate in the Diocesan Pilgrimage to the Opening Service of the General Convention.

Among those who will take part in the Brotherhood program from this Diocese are the Rev. Dr. Joseph Fort Newton, Co-Rector of St. James's Church, Philadelphia; the Rev. Louis W. Pitt, Rector of St. Mary's, Ardmore; the Rev. D. Wilmot Gateson, Rector of the Church of The Saviour, West Philadelphia; the Rev. William N. Parker, Rector of the Church of the Epiphany, West Philadelphia; the Rev. Edward H. Bonsall, Jr., of Swarthmore; Mr. George H. Randall, Church of the Holy Trinity, Philadelphia; Mr. Leon H. Palmer, General Secretary of the National Brotherhood, and Mr. Percival H. Granger, Church of The Saviour, West Philadelphia.

Official headquarters of the Brotherhood will be (for men) the Hotel Jefferson, and for Juniors at the Monticello Hotel, both on Kentucky avenue. Included in the large delegation from this Diocese will be the Rev. Stanley V. Wilcox, Rector of St. Paul's, Chester, and the Chaplain of the Pennsylvania Assembly; John P. Goheen, President of the Diocesan Assembly; Charles E. Waterbury, Vice-President; Ronald J. McCarthy, Treasurer; Ernest Nicholls, Secretary; Charles Cain, Executive Secretary, and Roger Taylor, President of the Juniors.

SPECIAL NOTICE

A young lady formerly employed at the Church House desires a clerical position; efficient and dependable. Apply to the Rev. Richard J. Morris, Secretary, Church House, 202 S. 19th street.

All Aboard for Diocesan Pilgrimage to General Convention!

By the Rev. Charles E. Tuke, D.D.
Chairman of Diocesan Committee on Pilgrimage

Preparations for the Diocesan Pilgrimage to the great Opening Service of the General Convention in Atlantic City on Wednesday, October 10, are in full swing in scores of our parishes and missions, according to reports which have come to the Chairman.

News that Pennsylvania is planning to have 20,000 of its members make a Pilgrimage to this initial Service is sending a thrill throughout the whole Church. One of our beloved Bishop's chief concerns during his vacation period has been the success of the Pilgrimage, and in letters written from abroad he has expressed the hope that the enrollment would reach his expectation. With a continuation of the interest and enthusiasm which has been shown during the past month, the Bishop's hopes for the presence of the 20,000 as a witness to the loyalty and missionary spirit of the people of this old Diocese in which the Church in America was organized seem certain to be realized.

There seems to be no question that interest and enthusiasm for the Pilgrimage has steadily increased during the past month. The clergy, as a matter of course, are intensely interested and eager for a large delegation from their respective parishes. General Convention in action is a tremendous power for good. The inspirational value of coming together with the Bishops and Clergy and other brethren from every diocese and every domestic and foreign missionary field under the jurisdiction of the American Church is immeasurable and will draw us all closer together in unity of purpose, endeavor and achievement in the service of the Master and His Church.

Great questions affecting the future of our beloved Church and its welfare are to come before this Triennial meeting, and all signs point to it being one of the most historic and most important gatherings in the life of the Church. It will be the first time in more than a half century that a General Convention has met within such easy access to Philadelphia. As this call to the colors and to enrollment in the Pilgrimage comes to each parish and mission congregation there still remains a week or more for intensive recruiting.

Success of the Pilgrimage is now in the hands of the parish and mission chairmen, who responded so splendidly to the call for service at the meetings held last spring. The central committee has furnished to each of them full and complete information, and it is recognized that they are the key men and the real leaders in the movement.

The parish and mission chairmen know their job, and in doing their share of the work they need and deserve the support of their fellow-members in each congregation. Our people can help the chairman by knowing his job. The parish and mission chairman's job is:

1. In general, to work with the rector or clergyman-in-charge to interest the congregation and obtain a large delegation.

2. To decide whether train or bus is more convenient from his locality.

3. To notify Mr. Spencer Ervin, 202 S. 19th street, Vice-President of the Executive Council and Secretary of the Central Committee on the Pilgrimage, as early as possible, how many tickets each chairman requires.

4. To sell these tickets and send the proceeds of sold tickets and the unsold tickets to the same.

5. To sell badges to all who are going from his parish or missions.

6. To keep a list of the names of all going, indicating whether by train, bus, or private automobile.

7. Get a few people to help and push the sale of tickets and badges.

The chairmen have also been supplied with railroad rates for one day and four-day excursions from all points in the Diocese. It has been made clear that *all* pilgrims from Pennsylvania should wear badges for admission to the large section being reserved for our delegation. This applies whether the transportation used be train, bus, or automobile.

The Diocesan headquarters for the Pilgrimage is at the Church House, where railroad tickets for one day or four days, together with attractive badges marked "Diocese of Pennsylvania," can also be secured. The opportunity for enrollment will be kept open until the last possible practicable moment. Call or visit the Church House for any information you may require.

The Pennsylvania Railroad is doing all in its power to facilitate our plans. Mr. W. H. Sayers, of the General Passenger Agent's Department, has been specially designated by the railroad to give us his help in transportation. If a through bus is desired from any parish or mission for a group, he will furnish complete information as to rates.

We are not surprised that so much enthusiasm has developed in this Diocese. Pennsylvania is noted for its loyal

A TIME-TABLE FOR THE PILGRIMAGE FROM PENNSYLVANIA TO THE OPENING SERVICE OF THE GENERAL CONVENTION

Wednesday, October 10

10 A. M.—Doors of Convention Hall open, with Voluntary on Great Organ at 10.15.

11 A. M.—Great Opening Service in Main Auditorium of Convention Hall. Procession of House of Bishops and Clerical Deputies and other invited Clergy. Choir of 1,000 voices. Sermon by Presiding Bishop.

2.30 P. M.—Woman's Auxiliary Opening Session, Chelsea Hotel.

3 P. M.—First Session of House of Bishops and House of Deputies.

8.30 P. M.—General Assembly of all Church people to meet the Presiding Bishop and other leaders of the Church and the Woman's Auxiliary, with Recital on Great Organ from 8 to 9 o'clock; Assembly Room of Convention Hall; Main Auditorium also open.

Automobile Parking: Accommodations for 1,000 cars at Convention Hall. Drive in Georgia avenue on west side of Convention Hall. Georgia avenue is 2400 block. Rates, 35 cents for 3 hours, 50 cents for 8 hours, and $1 for 24 hours.

Churchmanship. Perhaps (we say this with proper modesty) Pennsylvania is the strongest Diocese in the Church. It certainly is in missionary giving. The present records prove this beyond a doubt. What an exceptional opportunity is offered to pilgrims to see so many of our missionaries returned from the front lines, and to hear of the great work being done by the Church in far-off places, and in our own home communities. What courage will be inspired in the hearts of men and women doing heroic work in lonely places, to feel the throbbing life of the whole Church. What an opportunity to gain new hope, new inspiration, new ideals in a world which just now, more than ever, needs the saving Good News of Christ.

"All Aboard for the Pilgrimage to General Convention!"

Program for the General Convention's Participation in October Commemoration of the 150th Anniversary of the Diocese

By the Rev. Wallace E. Conkling
Chairman of October Commemoration Committee

Except for a few minor details, plans have been completed for the October Commemoration by the Diocese of the 150th Anniversary of the notable meetings held in Philadelphia in 1784 which led to the establishment of the American Church and obtaining from the Church of England the historic Episcopate in the person of William White, the First Bishop of Pennsylvania and the First Presiding Bishop of the infant Church in the United States

This month's Commemoration is complementary to the one held last May and which centered so appropriately around historic old Christ Church and at the Pre-Convention Diocesan Mass Meeting in the Church of the Holy Trinity, and which was mainly local and Diocesan in its scope and participation, although graced by the presence of the Presiding Bishop of the Church. In arranging for this, the October celebration, the aim has been to make it wider in its implication and purpose, and it will embrace a larger participation by the General Church in our having as special guests members of the House of Bishops and duly elected Clerical and Lay Deputies of the General Convention, who will make a special trip to Philadelphia to have a part in the program which has been arranged.

The October Commemoration has been fixed for Saturday, October 20, and will carry over to Sunday, October 21, when many of the Bishops and Clerical Deputies will be special preachers in scores of our churches throughout the Diocese. A list of the Bishops and where each will be the preacher on Sunday, October 21, as well as the appointments for Sunday, October 7, 14 and 28, is published elsewhere in this issue of The Church News. The Rev. Richard J. Morris, Secretary to the Bishop, has been in charge of the placement of all the Bishops and Clerical Deputies allocated to the Diocese by the General Convention Committee, and the list is complete up to the time this article went to press.

To return to the Commemoration program of Saturday. It is expected that upwards of 200 members of the House of Bishops and Clerical and Lay Deputies will come to Philadelphia to take part in the program for that day. Cooperating with the Diocesan October Commemoration Committee, the Church Club, that splendid organization of laymen of our Diocese, through its Committee on Activities, of which Mr. Louis B. Runk is chairman, has arranged to give an Anniversary Dinner on Saturday evening, at which the Bishops and Deputies will be the guests of the club.

This dinner will be given in the ballroom of the Bellevue-Stratford Hotel at 7 P. M. Mr. E. Osborne Coates, President of the Church Club, will act as Toastmaster. Bishop Taitt will make the Address of Welcome. The main address of the evening will be made by the Rt. Rev. Irving Peake Johnston, Bishop of Colorado. Bishop Johnston needs no introduction to the people of this Diocese and he has a most enviable reputation as a brilliant and gifted speaker. A prominent layman of the Diocese will make a brief historical address.

The dinner will be a subscription affair, and the clergy and laymen of all parishes and missions in the Diocese are cordially invited to attend. Mr. William Ives Rutter, of 525 S. 41st street, West Philadelphia, will receive reservations for dinner seats. The subscription is $2.50 per person. Checks and money orders should be made payable to the Church Club of Philadelphia.

If a group from any parish or mission desires to attend, Mr. Rutter will make every effort to seat them together at the same table. As many of the Bishops and Clerical Deputies who are to be the club's guests will be the guests of the parishes where they are to preach the next day, if the rector or representative of such parishes will notify Mr. Rutter he will also endeavor to assign that particular Bishop or Clerical Deputy to the table where the rector or representatives of his congregation are seated. Send all requests for reservations to Mr. Rutter at his home address, given in the preceding paragraph. As indications point to a very large attendance at the dinner, it is urged that reservations be made at the earliest possible date.

The galleries of the Bellevue-Stratford ballroom will be open to the wives of Bishops and Deputies who may accompany their husbands to Philadelphia, and also open to all women members of the Church throughout the Diocese. No cards of admission are necessary for admission to the galleries.

In addition to the specially invited Bishops and Deputies who will be the club's guests at dinner, the Diocese of New Jersey is recognizing the importance of Pennsylvania's 150th Anniversary, and has arranged for a Pilgrimage from Atlantic City to Philadelphia on Saturday, October 20. This is to give all those attending the General Convention the opportunity of coming here and visiting the many places of historic interest to Churchmen in the Diocese. It is quite possible that many of these pilgrims may remain over the week-end to attend the Sunday services in various churches and also to make a more extended visit to the many historic and beautiful churches embraced within this "Mother Diocese" of the whole Church.

The exact time of the arrival on Saturday of the Bishops and Deputies who will be guests at the dinner, and of the Pilgrimage party conducted by the Diocese of New Jersey, has not yet been finally determined. The Church Club and your Diocesan Committee, however, are preparing to meet the invited guests and also the Pilgrimage upon their arrival, and will escort them to as many places of interest as is possible in the time afforded between their arrival and the time it will be necessary to take the Bishops and Deputies to the Bellevue-Stratford. Special rooms will be reserved by the Church Club for the Bishops and Deputies to freshen up before the dinner.

The Rev. Granville Taylor, Dean of the West Philadelphia Convocation and Vicar of the Chapel of the Mediator, together with Mr. Reed A. Morgan, a member of the Church Club and one

of our Lay Deputies to the Convention, are in charge of the plans for meeting the invited guests and the members of the Pilgrimage party. They are arranging for a fleet of auto buses to meet the visitors and take them on trips. Where they will be taken depends entirely upon the hour of their arrival and the time that will be available before it will be necessary to escort the Bishops and Deputies to the Bellevue-Stratford for the dinner.

What has been written above gives the details of Saturday, October 20, and Sunday, October 21, as far as it is possible at the time this is being put into type. There is, however, more in process of being arranged before this year's Commemoration will have laid the groundwork for other later anniversaries which may be observed relating to the other notable events which followed 1784, culminating in the great Convention held in this city when the first American Prayer Book and the Constitution of the Church was adopted.

To many of us who have been connected with the Commemoration this year it has seemed most appropriate that we should end this observance with an act of consecration and devotion. It is indeed fitting that we should recount the glories of the past, that we should rejoice in our great present attainments, that we should point out with pride to visitors our treasures and heritage; but, to do these and no more would, it would seem, leave much that is important undone. We recognize that, with all our past glories and present successes, there have also been many failures, many missed opportunities, many incomplete service and imperfect consecration.

Therefore, the committee has arranged that we should end our celebration *on our knees*. The women of the Diocese will assemble at the Church of St. Luke and the Epiphany, Thirteenth street below Spruce, and the men of the Diocese at St. James's Church, 22nd and Walnut streets, for a time of quiet, on Saturday afternoon and evening, December 1. The Rt. Rev. Wyatt Brown, D.D., Bishop of Harrisburg, will conduct the women's Retreat, and we hope shortly to announce an equally gifted leader for the men's.

On the following day, the First Sunday in Advent, there will be a Corporate Communion observed throughout the whole Diocese, which will be, we trust, for every one of us an occasion for more devoted and complete consecration in our witness for our Blessed Lord in this, the Diocese of Pennsylvania.

An Official Record of 150 Years Ago

Below is a reproduction, reduced in size, of the recommendation issued by the Convention of Clergy and Lay Deputies which met in October, 1784, proposing that the Clergy and Congregations of the states represented at the Convention and of other states unite in a general "Ecclesiastical Constitution" on designated fundamentals. This October, 1784, meeting followed earlier meetings held in Philadelphia, and later in New Brunswick, N. J.

At a Convention of Clergymen *and* Lay Deputies, *of the Proteſtant* EPISCOPAL CHURCH *in the United States of* America, *held in* New-York, October *6th and 7th*, 1784:—*Preſent as follows*;

Revd. SAMUEL PARKER, A. M. Maſſachuſets and Rhode-Iſland.
Revd. JOHN R. MARSHAL, A. M. Connecticut.

NEW-YORK,

Revd. SAMUEL PROVOOST, A M.	Revd. THOMAS MOORE,
Revd. ABRAHAM BEACH, A. M.	Hon. JAMES DUANE,
Revd. BENJAMIN MOORE, A. M.	MARINUS WILLET, } Eſquires.
Revd. JOSHUA BLOOMER, A. M.	JOHN ALSOP, } Eſquires.
Revd. LEONARD CUTTING, A. M.	

NEW-JERSEY,

Revd. UZAL OGDEN,	JOHN CHETWOOD, Eſquire,
JOHN DE HART, Eſquire,	Mr. SAMUEL SPRAGG.

PENNSYLVANIA,

Revd. WILLIAM WHITE, D. D.	RICHARD WILLING, } Eſquires.
Revd. SAMUEL MAGAW, D. D.	SAMUEL POWELL, } Eſquires.
Revd. JOSEPH HUTCHINS, A. M.	RICHARD PETERS, } Eſquires.
MATTHEW CLARKSON, Eſquire.	

DELAWARE STATE,
Revd. SYDENHAM THORN, Revd. CHARLES WHARTON, Mr. ROBERT CLAY.

MARYLAND.
Revd. WILLIAM SMITH. D. D.

N. B. The Revd. Mr. GRIFFITH, from the State of Virginia, was preſent by Permiſſion. The Clergy of that State being reſtricted by Laws yet in force there, were not at liberty to ſend Delegates, or conſent to any Alterations in the Order, Government, Doctrine, or Worſhip of the Church.

THE Body now aſſembled, recommend to the Clergy and Congregations of their Communion in the States repreſented as above, and propoſe to thoſe of the other States not repreſented, That as ſoon as they ſhall have organized or aſſociated themſelves in the States to which they reſpectively belong, agreeably to ſuch Rules as they ſhall think proper, they unite in a general eccleſiaſtical Conſtitution, on the following fundamental Principles.

I. That there ſhall be a general Convention of the Epiſcopal Church in the United States of America.

II. That the Epiſcopal Church in each State, ſend Deputies to the Convention, conſiſting of Clergy and Laity.

III. That aſſociated Congregations in two or more States, may ſend Deputies jointly.

IV. That the ſaid Church ſhall maintain the Doctrines of the Goſpel as now held by the Church of England, and ſhall adhere to the Liturgy of the ſaid Church as far as ſhall be conſiſtent with the American Revolution, and the Conſtitutions of the reſpective States.

V. That in every State where there ſhall be a Biſhop duly conſecrated and ſettled, he ſhall be conſidered as a Member of the Convention, ex Officio.

VI. That the Clergy and Laity aſſembled in Convention, ſhall deliberate in one Body, but ſhall vote ſeperately; and the Concurrence of both ſhall be neceſſary to give Validity to every Meaſure.

VII. That the firſt Meeting of the Convention ſhall be at *Philadelphia*, the Tueſday before the Feaſt of St. Michael next; to which it is hoped, and earneſtly deſired, That the Epiſcopal Churches in the reſpective States, will ſend their Clerical and Lay Deputies, duly inſtructed and authorized to proceed on the neceſſary Buſineſs herein propoſed for their Deliberation.

Signed by Order of the Convention;
WILLIAM SMITH, D. D. *Preſident.*

The Church News

Official publication of the Protestant Episcopal Church in the Diocese of Pennsylvania

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IN THE CAUSE OF BETTER MUSIC

Something of an experiment is being tried in the Diocese which should capture the interest of our clergy and music committees. It is the Conference being conductd by the Diocesan Commission on Church Music.

There was a time, if we have not been completely deluded by historians, when church-goers knew how to sing heartily, and did actually do so. We hope to see that day return, for what is more exasperating than to listen to the sickly, vapid hymning of the average Sunday congregation? Although, perhaps, the fault does not lie with the people, for most folks thoroughly enjoy ensemble singing. It may be they don't care for the musical bill of fare. However fine the text, it is always at the mercy of its tune. Indeed, hymn tunes are not the only musical morsels of doubtful pedigree that are being served up to the people Sunday after Sunday.

The responsibility for the whole matter rests primarily with the clergy and the musicians. The present Conference on Church Music is a first attempt to clarify the situation through a series of lectures and demonstrations. The undertaking is to be heartily commended, and should receive enthusiastic support.

PILGRIMAGE OR EXCURSION ?

The suggestion of Bishop Taitt that the Church people of this Diocese in thousands attend the opening sessions of the General Convention at Atlantic City on October 10 will doubtless meet with a ready response, for the experience of other countries and other Churches has shown that the minds of people at present are unusually sympathetic to pilgrimages and to large political and religious mass-demonstrations.

During the past summer the Church of England has been mightily stirred by two great pilgrimages—one the pilgrimage of over 5,000 crusaders of the Oxford Groups Movement from more than forty different countries of the world to the ancient university that gave them their name, and the other the Cathedrals Pilgrimages of members of the Church of England, who went about from cathedral to cathedral, visiting and worshiping at the great shrines sacred to English Christianity.

These are only two of many evidences that the world is in a mood for religious pilgrimages today. And, while no one would suggest that Atlantic City is a sacred shrine, hallowed with rich memories of saints and heroes, yet for a while in October it will be the seat of the Church and the center of our corporate activity, the place where so many momentous decisions affecting the future of the Church will be made, that men may some day refer to the Convention at Atlantic City as the turning point in our history, or the birthday of a new era in the Episcopal Church.

Read the arrangements for the pilgrimage printed elsewhere in this issue; then go to Atlantic City on this great pilgrimage. And, like the English pilgrims to the Cathedrals, make it a pilgrimage, not an excursion, by going in the spirit of Bunyan's Pilgrim hymn.

THE GESTURES OF THE CLERGY

When the General Convention opens at Atlantic City, some courageous lay-deputy should introduce a canon compelling the parish clergy to return for a week every three years to the Divinity School from which they were graduated in order that the faculty might direct their studies and check up on any weaknesses or peculiarities that they might be developing before it became too late to correct them. And, more especially, that they might be warned of any slovenliness or irreverence in their conduct of the services of the Church, or any eccentricities of manner, or of speech, or of gesture that might detract from their effectiveness as public speakers and leaders of devotion.

Such a canon (if it had existed before) would have prevented a popular preacher of great ability from falling into the annoying habit of stroking the region of his diaphragm while he was speaking, or from wringing his hands at the climax, or looking at them lovingly at less intense moments in his discourse. Listeners who notice that a clergyman is gazing very intently at some part of his anatomy or at something in the church while he is speaking may wonder whether he hasn't discovered something more interesting than his sermon—and they may do likewise.

Surely such a triennial check-up would also cure those clergymen who smile at the wrong time in the service—if there is any right or wrong time to smile at all while worshiping. Recently an eloquent preacher from foreign parts, who took occasion to describe in harrowing detail the sufferings of Our Lord on the cross, smiled like a Rotary welcoming committee

through the whole passage, though during all the rest of the sermon he looked as solemn as the proverbial judge. It was shocking and unaccountable. Surely such a habit should and could be corrected by a compulsory triennial inspection.

If the professors at the Divinity School would have the clergy officiate and preach at a service attended only by the faculty, and then gently but firmly point out their faults, it would also eliminate the horselike preachers who hold tight to their pulpits and gesture with their heads. And the histrionic preachers who have acquired the childish habit of pointing dramatically up and down, or to parts of their body, or of holding their hands upon their hearts for the purpose of adding to the impressiveness of the purple patch they are painting—most of which gestures are out of fashion, seldom necessary, and may occasionally put a preacher in a ridiculous position. A very learned and godly mission-speaker who travels about a great deal, and who, although endowed with many graces and virtues, has yet this misfortune that he is afflicted with a very bald head, recently spoiled an eloquent passage in a sermon on the wonderful wisdom of God as displayed in creation by saying, "Take the human body as an example! How marvelous is my hand with its four fingers, and the thumb set just in the right position to assist each of them! And my arm, exactly the right length to reach my head! How could I ever comb my hair if my arm had been made any shorter?" Then, as his bad habit was, he reached up to his drought-stricken dome, on which no comb could possibly operate, much to the amusement of the younger and less reverent members of the congregation, who rashly disregarded the warning given to mockers by the two she-bears in 2 Kings 2:23-24.

Some say that married clergymen fall into gesturing pitfalls less frequently than their single brethren. But that is extremely doubtful. Doting wives and devout women spoil the average parson by indiscriminate praise and fulsome flattery. He should be entrusted only to the less tender mercy of the professors. Nothing but a canon with severe sanctions will meet this condition, and the laity, who suffer most from whatever faults the clergy may develop, are the ones who should take the initiative in this simple means of preventing and curing their defects. It would be a fine service to the cause of religion.

Preaching Appointments of Bishops Assigned to This Diocese from General Convention for Sundays During This Month

Following is a list of the appointments for members of the House of Bishops who have been allocated to the Diocese of Pennsylvania to fill preaching engagements in the various churches beginning with Sunday, October 7, and continuing through the remaining Sundays in the month. The assignments are complete up to the time of going to press. Because of lack of space it was impossible to publish the preaching appointments of the Clerical Deputies.

Sunday, Oct. 7

EPIPHANY, Sherwood, 8 P. M., Rt. Rev. Edward L. Parsons, D.D., Bishop of California.

ST. PAUL, Chestnut Hill, 11 A. M., Rt. Rev. W. Blair Roberts, D.D., Missionary Bishop of South Dakota.

Sunday, Oct. 14

CHRIST, Philadelphia, 11 A. M., Rt. Rev. William H. Moreland, D.D., Bishop of Sacramento.

EPIPHANY, Germantown, 10.45 A. M., Rt. Rev. Ernest V. Shayler, D.D., Bishop of Nebraska.

EPIPHANY, Sherwood, 8 P. M., Rt. Rev. Robert C. Gribbin, D.D., Bishop of Western North Carolina.

GOOD SHEPHERD, Rosemont, 11 A. M., Rt. Rev. Benjamin F. P. Ivins, D.D., Bishop of Milwaukee.

HOLY APOSTLES, Philadelphia, Rt. Rev. Robert E. Gribbin, D.D., Bishop of Western North Carolina.

HOLY TRINITY, Philadelphia, 11 A. M., Rt. Rev. Henry Wise Hobson, D.D., Bishop of Southern Ohio, and 8 P. M., Rt. Rev. John T. Dallas, D.D., Bishop of New Hampshire.

ST. JOHN FREE, Philadelphia, 10.45 A. M., Rt. Rev. Herbert H. H. Fox, D.D., Bishop of Montana.

ST. MARK, Philadelphia, 11 A. M., Rt. Rev. Benjamin Brewster, D.D., Bishop of Maine.

ST. MARY, Ardmore, 11 A. M., Rt. Rev. W. Blair Roberts, D.D., Missionary Bishop of South Dakota.

ST. PAUL, Chester, 11 A. M., Rt. Rev. George Craig Stewart, D.D., Bishop of Chicago.

ST. PAUL, Overbrook, 11 A. M., Rt. Rev. Harry T. Moore, Bishop of Dallas.

ST. STEPHEN, Philadelphia, 11 A. M., Rt. Rev. William Scarlett, D.D., Bishop of Missouri.

TRINITY, Swarthmore, afternoon, Rt. Rev. George Craig Stewart, D.D., Bishop of Chicago.

Sunday, Oct. 21

ALL SAINTS, Wynnewood, Rt. Rev. William Scarlett, D.D., Bishop of Missouri.

CALVARY, Germantown, 11 A. M., Rt. Rev. Edward Makin Cross, D.D., Missionary Bishop of Spokane.

CHRIST, Media, 11 A. M., Rt. Rev. W. Bertrand Stevens, D.D., Bishop of Los Angeles.

CHRIST, Philadelphia, 10 A. M., 11 A. M. and 3 P. M., Rt. Revs. David L. Ferris, D.D., Bishop of Buffalo; Cameron J. Davis, D.D., Bishop of Rochester, and Frank E. Wilson, D.D., Bishop of Eau Claire.

EMMANUEL, Holmesburg, 10.45 A. M., Rt. Rev. Frank Alexander Juhan, D.D., Bishop of Florida.

EPIPHANY, Sherwood, 8 P. M., Rt. Rev. Daniel T. Huntington, D.D., Missionary Bishop of Anking, China.

GOOD SHEPHERD, Rosemont, 11 A. M., Rt. Rev. John Durham Wing, D.D., Bishop of South Florida.

HOLY TRINITY, Philadelphia, 11 A. M., Rt. Rev. Henry Knox Sherrill, D.D., Bishop of Massachusetts, and 8 P. M., Rt. Rev. Logan Herbert Roots, D.D., Missionary Bishop of Hankow, China.

MEDIATOR, West Philadelphia, 8 P. M.—Rt. Rev. William P. Remington, Missionary Bishop of Eastern Oregon.

PHILLIPS BROOKS MEMORIAL, Philadelphia, 10.30 A. M., Rt. Rev. Hiram Richard Hulse, D.D., Missionary Bishop of Cuba.

RESURRECTION, Philadelphia, 10.30 A. M., Rt. Rev. Frederick Foote Johnson, D.D., former Bishop of Missouri, retired.

ST. ASAPH, Bala, 11 A. M., Rt. Rev. Henry Wise Hobson, D.D., Bishop of Southern Ohio.

ST. DAVID, Radnor, 10.30 A. M., Rt. Rev. Arthur Conover Thomson, D.D., Bishop of Southern Virginia.

ST. JAMES, Philadelphia, 11 A. M.,

Rt. Rev. Charles Edward Woodcock, D.D., Bishop of Kentucky.

St. John, Cynwyd, 11 A. M., Rt. Rev. Francis Marion Taitt, S.T.D.. Bishop of Pennsylvania.

ST. JOHN BAPTIST, Germantown, 10.30 A. M., Rt. Rev. John C. Ward, D.D., Bishop of Erie.

St. John, Norristown, 11 A. M., Rt. Rev. John Chanler White, D.D., Bishop of Springfield.

ST. MARK, Philadelphia, 11 A. M., Rt. Rev. Benjamin F. P. Ivins, D.D., Bishop of Milwaukee.

ST. MATTHEW, Philadelphia, 7.30 P. M.

ST. PETER, Philadelphia, 11 A. M., Rt. Rev. Logan Herbert Roots, D.D., Missionary Bishop of Hankow, China.

ST. STEPHEN, Philadelphia, 11 A. M., Rt. Rev. Eugene Cecil Seaman, D.D., Missionary Bishop of North Texas.

ZION, Philadelphia, 10.30 A. M., Rt. Rev. William M. Green, Bishop Coadjutor of Mississippi.

Sunday, Oct. 28

ST. STEPHEN, Philadelphia, 11 A. M., Rt. Rev. Alex Mann, D.D., Bishop of Pittsburgh.

ST. PETER, Germantown, 10.45 A. M., Rt. Rev. Arthur W. Moulton, D.D., Missionary Bishop of Utah.

MRS. BOK PRESENTS ORGAN TO CHRIST CHURCH, PHILA., AS MEMORIAL TO FATHER

Mrs. Mary Louise Curtis Bok, daughter of the late Cyrus K. Curtis, has presented to Christ Church, Philadelphia, her father's superb organ, which he had installed in his Jenkintown home. The Vestry, it is announced, has gratefully accepted the gracious offer, and it will be placed in what has come to be called the Franklin Tower at Christ Church as a memorial to Mrs. Bok's distinguished father. The organ is one of the finest instruments in America and is a creation of the Aeolian-Skinner Organ Co., upon which was lavished every refinement of the builders' art.

The Rev. Dr. Washburn, Rector of Christ Church, says that Mr. Ernest M. Skinner is personally engaged in installing the organ where it will henceforth serve not alone to enrich the public worship, but mayhap will carry inspiration to unnumbered listeners over the radio. Dr. Washburn says that Mr. Curtis had for years been identified with Christ Church, among other reasons because of his succession to the Franklin publications. While his office was at Fifth and Arch streets Mr. Curtis collaborated in erecting at the Franklin tomb the two handsome bronze tablets on the brick pillars.

VESTRY OF CHRIST CHURCH LOCATES HOPKINSON TOMB IN HISTORIC "GOD'S ACRE"

An incident of outstanding national historic interest and importance is contained in the announcement by the Rev. Dr. Washburn that the grave of Francis Hopkinson, one of the Signers of the Declaration of Independence and a distinguished Churchman of Revolutionary days has been located in Old Christ Church Burial Ground at Fifth and Arch streets.

Mr. Hopkinson died in 1791. At that time he was serving as U. S. Judge for the District of Pennsylvania by appointment of President Washington. While it was known that he was buried in the Fifth and Arch Burial Ground, the exact location of the grave had not been determined. During the past two years of the "depression" the Vestry of Christ Church has had unemployed men of the congregation at work in the Burial Ground, and they have made a veritable transformation in the condition and appearance of the venerable tombs and gravestones. In addition to its being a civic betterment, the action of the Vestry is commended to the favorable notice of the living descendants of the distinguished national leaders whose ashes make this hallowed ground.

It was during this work that Dr. Charles Penrose Keith, of Christ Church and President of the National Church Historical Society, and also recognized as a foremost genealogical expert, identified Elizabeth Condy as a daughter of Mr. Hopkinson and suggested finding his remains in the plot where her tombstone stands. With proper authority the ground was opened and the remnant of a skeleton was disclosed. Dr. Oscar V. Batson, a skilled anatomist from the University of Pennsylvania, inspected these remains, and upon his findings those concerned are assured that at last the grave of this Signer and Churchman has been definitely located. It now remains for this grave to be appropriately marked.

Francis Hopkinson was born in Philadelphia in 1737 of English parents. He was a graduate of the College of Philadelphia, now the University of Pennsylvania, and was a lawyer of note and achieved an excellent record in music and poetry. Before the Revolution he married a Bordentown girl and moved to New Jersey and became a member of the Continental Congress. In 1779 he was appointed Judge of the Admiralty Court, serving for a number of years, when President Washington named him as Federal Judge for the Pennsylvania District.

SEE THE SEAMEN'S CHURCH INSTITUTE'S FINE EXHIBIT AT GENERAL CONVENTION

The Seamen's Church Institute of Philadelphia will be represented in the exhibit at the General Convention, Atlantic City, to be set up by the Seamen's Church Institute of America, comprising fifteen affiliated agencies engaged in similar work throughout the country at the various seaports.

Sundry Notes

The Rev. Harold H. Kelley, who for the past three years has been headmaster of the Harvard School in California and previously was the superintendent of the Seamen's Church Institute at San Pedro and assistant to the superintendent of the Seamen's Church Institute of San Francisco, in addition to having charge of several churches in the early years of his ministry, has been called to succeed the late Archibald R. Mansfield, D.D., as superintendent of the Seamen's Institute in New York.

Under the Federal Relief Program, unemployed seamen at the various ports are classified as "transients." The Transient Bureau in the Department of Federal Relief both in Philadelphia and New York has followed the practice of allotting funds to the Seamen's Church Institute in each port for the care of seamen on relief. During the months of June and July in Philadelphia a different method was adopted and seamen were concentrated with other transients at the building formerly used by the "Inasmuch Mission" at 1011 Locust Street. This was found, however, to be too far from the water front, so a policy concerning seamen was instituted whereby they were allowed to indicate their preference from a selected list of rooming houses and restaurants and the Transient Bureau gives them an order at the rate of $1.50 a week for lodging and 60c per day for meals. Under this arrangement approximately one-third of the seamen on relief in Philadelphia have chosen the Seamen's Church Institute as their headquarters, and the number is increasing each week. This gives the Institute an allowance from the Federal Government of practically 85c per day per man, whereas when the Transient Bureau first took over the responsibility of the relief of seamen in December, 1933, their allowance was but 30c per day. Among other things this indicates that as the relief program becomes standardized its cost rises to a fixed level.

"There is no life but Thine,
None other for the heart of man.
O joy, that in sweet mercy's plan
All, all Thy love is mine."

RECONVEYANCE OF PART OF CATHEDRAL GROUNDS EFFECTED BY CHAPTER

During the entire summer the service of Evening Prayer in St. Mary's Chapel on the Cathedral site was held every Saturday afternoon and will be continued each Saturday afternoon. With the return from Daylight Saving Time to Standard Time, the hour of service will be 4 P. M. The questions of Sunday services, providing a portable organ, heating arrangements adequate for winter weather and improvements in the roads leading to and from the Chapel site, are being studied by the Cathedral Chapter.

In order to balance its budget the Chapter asked Mrs. Samuel F. Houston to allow it to reconvey to her thirty-four acres of the grounds, and Mrs. Houston has permitted it on most generous terms. This leaves in the Cathedral tract over sixty-nine acres, which will be ample room for all the buildings in the Cathedral plan shown on the model now on view in St. Mary's Chapel. The thirty-four acres reconveyed to Mrs. Houston are included in the section north of Manatawna avenue, the latter being a city street which cut through the original purchase of more than 100 acres from Ridge avenue westward to the Schuylkill river.

The tablet to Mrs. Watson's mother, in whose memory the choir of the Chapel was erected by her daughter, has been carved and will soon be placed in position and dedicated, the lettering being in Gothic characters and in polychrome. Under Mr. Watson's will $10,000 was given for an Altar in the Chapel, but pending the plans for the design of it which may involve postponing its erection until the fund by accumulated interest can provide a Reredos as well, it has been decided to erect a temporary Altar and hangings in proper scale proportions. These hangings are being made by the Talbot Looms, Germantown. The dominant color scheme is blue, and they will be in place before October 10. It is also planned to erect a temporary Altar rail and Altar steps, and cover the immediate Sanctuary floor with pine flooring. Chairs and prayer books and kneeling cushions to the number of 100 have been provided for the Nave.

The Chapel will be open all of Saturday afternoon, October 20, and all day Sunday, October 21, in order to afford an opportunity for inspection by members of the House of Bishops and House of Deputies and others from the General Convention who are coming to Philadelphia on the Pilgrimage arranged by the Diocese of New Jersey and in connection with the October Commemoration of the 150th Anniversary of our own Diocese. Members of the Church in our own Diocese are, of course, most welcome at this time or at any time.

DR. MOCKRIDGE ACCEPTS CALL TO EXTRA SERVICE AS RECTOR OF ST. MARY'S

Announcement was made on June 29 that the Rev. Dr. John H. Mockridge, Co-Rector of St. James's Church, Philadelphia, had accepted a call from the Vestry of St. Mary's Church, West Philadelphia, to become Rector of that parish, filling the vacancy in St. Mary's rectorship which has existed since last fall. Dr. Mockridge's acceptance of the call to St. Mary's became immediately effective, and does not involve any severance or abatement of his rectorship at St. James's. It was officially announced that it is a group plan under which the staff of St. Mary's and St. James's clergy will work together for the mutual advantage of both congregations without affecting the corporate independence of either.

At the same time of the announcement with respect to Dr. Mockridge, it was also announced that the Rev. Ralph E. Coonrad, a member of the clergy staff of St. James's, was named as assistant to Dr. Mockridge at St. Mary's. For some time prior to accepting the rectorship of St. Mary's, Dr. Mockridge has been serving as Priest-in-charge, and, under his direction, Mr. Coonrad also was serving St. Mary's.

Under the new arrangement, the use of St. Mary's has been given to the Rev. William B. Stimson for his work among the students at the University of Pennsylvania, and he is associated with the clergy staff of St. Mary's. Mr. Stimson, by appointment of the Bishop, succeeded to the vacancy caused by the resignation last fall of the Rev. Arthur F. McKenney as the Episcopal Church representative in the University Christian Association, to become effective September 1. Mr. Stimson will make his headquarters at St. Mary's and it will be used as a center for religious services for students and for other student activities in connection with Mr. Stimson's work.

OTHER CLERGY CHANGES

The Rev. Henry Stuart Paynter, for the past six years Rector of St. Barnabas Church, 64th street and Haverford avenue, during the summer resigned his rectorship of that parish to accept a unanimous call from the Vestry of Trinity Church, Coatesville, to become Rector there. Mr. Paynter took charge of Trinity Church on Septeber 1. He succeeded at Coatesville to the vacancy caused by the death of the Rev. Frank Goostray on May 7 last.

The Rev. Vincent F. Pottle, who had been Rector of St. George's, 61st street and Hazel avenue for 8 years, also resigned the rectorship of that parish during the summer to become Vicar of St. Mary's Chapel of St. Mark's Church, Philadelphia, effective August 1. The Rev. William I. Edwards, Curate at St. Clement's accepted a call from the Vestry of St. George's to fill the vacancy there and takes charge on October 1. The Rev. Geoffrey M. Horsfield, Vicar of Nativity Chapel of St. Luke's Church, Germantown, has resigned and on October 1 will go to St. Clement's as Curate.

ST. GILES IS TRANSFERRED TO HOLY APOSTLES' CARE

Under the agreement entered into last spring, announcement of which was made in the May-June issue of THE CHURCH NEWS, St. Giles, Stonehurst, on September 1, was transferred to Holy Apostles, Philadelphia, as a parochial Chapel.

Shortly before the transfer became effective the Rev. George C. Anderson, Priest-in-charge of St. Anne's, Willow Grove, accepted a call from the Rector and Vestry of Holy Apostles to become Vicar of St. Giles, and on the first Sunday in September officiated for the first time in that capacity. As has been already announced, Holy Apostles, under the provisions of the agreement, takes over St. Giles for an experimental period of two years, and at the expiration of that period has the option of continuing St. Giles as a Chapel or of returning it to its former status as a Diocesan Mission.

ST. CLEMENT'S INSTALLS STATIONS OF THE CROSS

Stations of the Cross carved in bas-relief on sandstone and painted to bring out the richness of the sculptured detail of the sacred figures have just been installed in St. Clement's Church, 20th and Cherry streets. The figures in each of the fourteen stations are the work of Louis Bruno Zimm, a sculptor who studied under Homer St. Gaudens. The series was created under the general supervision of Sellers & Braik, Architects, of this city. The Rev. Dr. Joiner, Rector of St. Clement's, says that several of the stations have been spoken for by members of his congregation as memorials, but that no memorial names will be inscribed until the entire series is allocated so that architects may affix them in uniform manner. Those who have seen the stations are of the opinion that they compose one of the most beautiful units in ecclesiastical sculpture in the city.

CHURCH SCHOOLS IN BUCKS COUNTY FORM ASSOCIATION AND PLAN NORMAL SCHOOL

In May the Bucks County Church School Association of the Episcopal Church was organized. The meeting was held in St. James' parish house, Langhorne. Prior to the business meeting, a very interesting conference was held. Dean Eder made an address. Miss Cheston and Miss Frazier, of the Department of Religious Education, who were responsible for the conference, conducted discussion groups.

Dean Eder presided at the business meeting. The following officers were elected: The Rev. Jas. C. Gilbert, Hulmeville, Country Centre Mission, President; the Rev. F. B. Barnett, St. Andrew's, Yardley, Vice-President; Mrs. Mary R. Belleville, St. Andrew's, Yardley, Secretary. Representatives were present from St. Paul's, Doylestown; Trinity, Solebury; Trinity, Buckingham; St. Wilfrid's, Dolington; St. Andrew's, Yardley; St. Luke's, Newtown; St. James', Langhorne; Grace, Hulmeville; St. Paul's, Edgely; Christ, Edington; Incarnation, Morrisville, and St. James', Bristol. An Executive Committee was elected, which later met at Yardley to perfect plans.

The Executive Committee met at Langhorne on September 14 to arrange the schedule for the meeting of the Association, held at St. James', Bristol, on September 21. This meeting consisted of a devotional service with an address by the Rev. Louis W. Pitt, of St. Mary's, Ardmore, and a conference conducted by Miss Hilda Shaal, of St. Paul's, Chestnut Hill.

Of chief interest at this meeting was the planning for a Normal School of five weeks, to be held at Langhorne, beginning October 19. Tentative plans are for a content course on the Life of Christ, courses on methods of primary work and more advanced work. A clergy and superintendent class under the direction of the Rev. F. B. Barnett will be considered, as well as a class relative to the needs and work of the Girls' Friendly Society. The Rev. Malcolm E. Peabody and Miss Frazier are being consulted as to the formation of the faculty. The Rev. J. C. Gilbert attended the Blue Mountain Conference and returned with many worthwhile ideas for the normal course, which he outlined for the Executive Committee.

CHURCH SCHOOL TEACHERS TO ATTEND CONVENTION

One of the outstanding features on the General Convention of special interest to leaders and teachers in Church Schools will be the Mass Meeting to be held in the Assembly Room of Convention Hall, on Monday, October 15, at 8.30 P. M. According to reports which have been received, a large number of those who are teachers in the Church Schools of our own Diocese are planning to attend this gathering.

The Germantown Church School Association is planning to hold its first meeting in Atlantic City on October 15. Those who find it possible to go to Convention any time that day will find plenty of opportunity to see the Religious Education exhibit. Speakers at the Mass Meeting, which will be under the auspices of the Department of Religious Education, include the Rev. Dr. D. A. McGregor, National Secretary of the Department of Religious Education; Dr. Adelaide Case, of Columbia University, and the Rev. Dr. Karl M. Block, of St. Louis.

Throughout the week of October 15 there will be Training Institute Classes in the Convention Hall committee rooms each morning at 9 and 10.15 o'clock.

ANNUAL CHURCH SCHOOL INSTITUTE PROGRAM FOR OCTOBER 8

The Sixty-fourth Annual School Institute of the Diocese will be held Monday, October 8. The program, which is built around the general topic, "In the Life of the Church," follows:

5 to 6.30: Group Meetings in the University Christian Association Building, 36th and Locust streets, Philadelphia.

1. Taking part in the Life of the Church:

"The Pupil,"
Mrs. C. S. Rogers

"The Teacher,"

"The Parent,"

2. "Teaching the Prayer Book in the Church School," Rev. Louis W. Pitt.

3. "Teaching the Catechism in the Church School," Rev. Howard Fulweiler.

4. "A Conference for Clergy on Preparing Confirmation Classes"; Leaders, the Bishop of the Diocese and the Revs. Howard R. Weir and Malcolm E. Peabody.

7 P. M.: Supper at the University Christian Association.

There will be time before and after to see the exhibits of Church School materials.

8.15 P. M.: Service in St. Mary's Church, 3914 Locust street. The Rev. Dr. Leicester C. Lewis, Rector of St. Martin-in-the-Fields, Chestnut Hill, will preach on the theme of the Institute.

DIOCESAN NORMAL SCHOOL REOPENS FOR 1934-35 SESSIONS OCTOBER 18

The Diocesan Normal School starts its fourteenth year this month with a program that includes several new features. It is trying further to increase its usefulness to the Diocese by offering training for every type of leadership. This year there will be a course for the lay readers of the Diocese on "Rendering the Service," with the Rev. A. A. Ewing, S.T.D., of the faculty of the Divinity School, as the instructor.

Another feature is a seminar group under the chairmanship of the Rev. William MacD. Sharp. It will be called "Our Life in This New Day," and will be a study and Christian evaluation of social movements and social problems, with speakers fresh from a study of the movements in Fascist Italy, Nazi Germany and Communist Russia.

Church School teachers will find courses in Religious Education, Bible, Personal Religion, etc. Leaders of Youth, Altar Guild members, Woman's Auxiliary members, Girls' Friendly, Young People's Fellowship, and, in fact, every person in the Diocese will find courses in the program to fit his need.

The faculty also included: Revs. J. R. Hart, Jr., Ph.D.; R. K. Yerkes, Ph.D.; H. M. Stuckert, Ph.D., and T. L. Harris. The registration fee will again be $1 for one to three courses.

RECTOR RECEIVES GIFTS

The Rev. Lewis Sasse, II, Rector of St. Luke's Church, Newtown, was recently presented with a set of green Eucharistic vestments made especially for use in St. Luke's. The gift comprises a Burse, Chalice Veil, Chasuble, Stole and Maniple. They were made in Philadelphia and were presented to the Rector by a donor who wished to remain anonymous. At the service when the gift was blessed the blessing was read from a Priest's Prayer Book given to the parish thirty-five years ago. Mr. Sasse also was presented with a complete set of black Eucharistic vestments by the Guild of All Souls of the parish for parish use.

OCTOBER AND NOVEMBER CONFIRMATION SCHEDULE

October 7.—Nineteenth Sunday after Trinity.
Evg.—Conshohocken, Holy Redeemer (Polish).

October 20.—Twentieth Sunday after Trinity.
P. M.—Lansdale, Holy Trinity.
Evg.—Doylestown, St. Paul.

October 28.—Twenty-first Sunday after Trinity.
A. M.—Philadelphia, St. Jude and The Nativity.
P. M.—Weldon, St. Peter.

October 31.—Wednesday.
Evg.—Eddington, Christ Church.

November 1.—All Saints Day (Thursday).
Evg.—Fallsington, All Saints.

November 4.—Twenty-third Sunday Trinity.
A. M. and P. M.—Country Centre Mission, Bucks county.

November 7.—Wednesday.
Evg.—Country Centre Mission, Bucks county.

November 8.—Thursday.
Evg.—Country Centre Mission, Bucks county.

November 11.—Twenty-fourth Sunday after Trinity.
A. M.—Phoenixville, St. Peter.
P. M.—Royersford, Epiphany.
Evg.—Pottstown, Christ Church

November 14.—Wednesday.
Evg.—Perkiomen, St. James.

November 15.—Thursday.
Evg.—Andalusia, Redeemer.

November 16.—Friday.
Evg.—Chester, St. Mary.

November 18.—Twenty-fifth Sunday after Trinity.
A. M.—Bridgeport, Christ Church.
P. M.—Valley Forge, Washington Memorial.
Evg.—Oaks, St. Paul.

November 21.—Wednesday.
Evg.—Gwynedd, Messiah.

November 22.—Thursday.
Evg.—Ambler, Trinity.

November 25.—Sunday next before Advent.
A. M.—Philadelphia, Epiphany, Germantown.
P. M.—Philadelphia, St. Timothy, Roxborough.
Evg.—Philadelphia, St. Barnabas, Germantown.

CHANGE OF ADDRESS

The Rev. James F. Bullitt, Archdeacon in charge of work among the foreign born, and Mrs. Bullitt have moved from their former home, 401 West Allen's Lane, Chestnut Hill, and are now living at 3846 Oak road, Germantown. Archdeacon Bullitt's new telephone number is Victor 7777.

Missionary Bishops to Speak at Convocation Meetings

Three of the Missionary Bishops of the Church and possibly a fourth are scheduled to attend fall meetings of Convocations which are to be held this month and in November. By reason of the General Convention sessions in Atlantic City, all six of the Convocations, with the exception of Norristown, have arranged for their meetings to be held on other than the regular dates. Our own Bishop, who is scheduled to arrive in New York on October 3, it is thought, will be able to attend all the meetings after that date.

The three Missionary Bishops who are coming and the Convocation meetings at which each will be a speaker are:

The Rt. Rev. Shirley H. Nichols, Missionary Bishop of Kyoto, Japan; at the Germantown Convocation on Tuesday, October 2.

REV. GRANVILLE TAYLOR
Vicar of the Chapel of the Mediator, who was elected Dean of the West Philadelphia Convocation at the May meeting.

The Rt. Rev. S. Harrington Littell, Missionary Bishop of Honolulu; at the West Philadelphia Convocation on All Saints Day, Thursday, November 1. Arrangements have also been made for Bishop Littell to be the special preacher at the Chapel of the Mediator in West Philadelphia, Sunday night, November 4.

The Rt. Rev. Elmer N. Schmuck, Missionary Bishop of Wyoming; at the Chester Convocation, Tuesday, October 30.

The Rev. John E. Hill, Dean of the South Philadelphia Convocation is hoping to have a Missionary Bishop for that Convocation on Tuesday, October 30.

The Germantown Convocation will meet in St. Andrew's Church, Yardley, beginning with a Celebration of the Holy Communion at 11 A. M., and afternoon sessions of the Convocation and the Woman's Aid beginning at 2 o'clock.

The North Philadelphia Convocation will meet on Thursday, October 4, in All Souls Church for the Deaf, 3226 North 16th street, and will be the first Convocation to welcome Bishop Taitt on his return. This Convocation will begin its sessions at 4 P. M., and in the evening at the Convocation supper Bishop Taitt will make an address and Congressman Edward Lowber Stokes as Convocation Chairman of the Everyman's Offering will make a report.

The Chester Convocation on Tuesday, October 30, will meet in the Memorial Church of St. George, Ardmore. At 11 A. M. there will be a Celebration of the Holy Communion.

The West Philadelphia Convocation, on All Saints Day, will meet in the Church of the Saviour, beginning at 4 P. M. The Rev. Granville Taylor, the new Dean of the Convocation, who was elected last May, will preside, and arrangements are being completed to give the night session over to a Convocation Mass Meeting at which Bishop Littell will make a special address and at which Bishop Taitt will preside.

The Norristown Convocation will meet on Thursday, October 25, at Christ Church, Upper Merion, beginning with a Celebration of the Holy Communion at 11 A. M., followed by the business sessions in the afternoon.

The South Philadelphia Convocation will meet in the Church of the Holy Apostles on Tuesday, October 30, beginning at 4 P. M. with an evening missionary meeting.

DEDICATION SERVICE

Bishop Taitt will officiate at the Dedication Service in the Church of the Advent (Polish) on Sunday afternoon, October 7, at 3 o'clock. Considerable reconstruction work was recently completed in this old church by removing entirely the upper floor formerly used for church services, and transferring the services to the lower floor and adapting the latter for the church services. The building in the rear of the church was changed so as to provide the congregation with an auditorium and accommodations for other activities.

COUNTRY CENTRE MISSION REPORTS FINE PROGRESS AT SOLESBURY AND EDGLEY

The group of places comprising the Country Centre Mission in Bucks County had an active summer. Trinity, Solebury, has finished its first summer in full use of its parish house. The Rev. George H. Boyd, the Priest-in-charge, had a busy summer, with all organizations functioning. Church activities, parties, dances, men's contests, community picnics, doggie roasts, guild suppers, and bake sales have transformed the influence of this mission in that charming location. The presentation of the "Lindencroft Pageant," a personal undertaking of Mrs. E. M. Paxson, one of Trinity's most valuable members, is becoming an outstanding work of artistry. Over one thousand people attended the evening outdoor event this year. Part of the proceeds support the parish hall.

Five years ago, when the Rev. W. D. Parker assumed charge of the Country Centre Mission, the communicant list of Solebury was twelve. Today it is thirty-seven, with a new confirmation class in the offing. Placing Mr. Boyd as a resident minister has brought calls from the whole countryside for baptisms, sick and death bed calls, burials and marriages such as have never before come to the Episcopal Church in that section, due to non-residence.

In May the Bishop appointed the Rev. W. D. Parker, of St. James', Langhorne, also Priest-in-charge of St. Paul's, Edgely, making it the eighth mission in the Country Centre group. The Rev. J. C. Gilbert, Vicar at Grace Church, Hulmeville, has assumed the burden of rehabilitating St. Paul's, which the diocesan authorities had almost decided to close, until it was discovered that a Church School of forty pupils was in active operation. Over seventy communicants were listed, the majority of whom not attending our churches. Mr. Gilbert has visited this summer every family on the list, and many others also. An uphill fight will be required, but it is believed there is a fruitful field for the Church's work. One tangible result has been the repainting of the exterior and part of the interior of the Church. Four boys and six men donated their services. Prospects of much needed work among a large group of girls is in progress.

The next ambition of Priest and people of St. Paul's is to furnish the interior so it will present a churchly appearance. At present the floor is entirely bare; a sort of public school bench serves for seats. The chief need is carpets and pews. If any parish has some spare pews it will be willing to give, that will be a great help. A floor carpet would also be appreciated. The floor space is 650 square feet. If a runner about 28 feet long could be given for the main aisle, that would also be most helpful. Remnants of carpet can be used by the women to make hassocks.

St. James, Langhorne, has been repainted. It was in danger of serious damage for the lack of paint. Certain savings funds were used for labor and the paint was donated by a man of the church who has not been active for ten years. An old altar, found in the cellar of the church, was refinished and placed in the parish house, where a room has been completely refinished by one young man. A beautiful sanctuary has been constructed. Some painting has been done on rectory property by donated labor and the remnants of paint cans.

REV. WALDO D. PARKER.

How Church Farm School Is Meeting Present Conditions

Potatoes, poultry and pork! The production of these three staple foods will determine if the Church Farm School will be able to continue. Potatoes by the truckload; chickens by the thousands, and scrapple and sausage by the hundreds of pounds must be sold each week to meet our daily running expenses. Can it be done? Can the farm support the school? Our answer is, "We can try!"

The Church Farm School was founded sixteen years ago, and through the efforts of the Rev. Charles W. Shreiner, Founder and Headmaster, we were particularly blessed in the number of friends that were interested in this enterprise. Land was bought, buildings donated, machinery purchased and an endowment started. Then came the period of depression when nearly half of this voluntary support was withdrawn. The Diocese of Pennsylvania formerly invested an appropriation of $30,000 a year in this missionary work at home for boys. But this has been cut to $18,000, with a yearly reduction of $3,000 until the school will no longer receive any help from the Church. Dr. Shreiner realized some drastic measures must be adopted to meet this emergency. After his years of effort and the money invested, this work must not fail. So with his characteristic energy he decided to increase the production of our three major products—potatoes, poultry and pork.

Last year we planted thirty-five acres of potatoes; this year sixty-five acres were planted, and next year the plan is to increase this to 100 acres. This year we are raising 15,000 chickens; next year this will be increased until we have a flock of 25,000. Of course, this means new houses, and they will be built as fast as our market allows us to dispose of the dressed product. Now we have 500 pure-bred Chester white hogs; the plan is to increase this number to 1,000 hogs. Our market has been found through the connections the school had made in former years; where a good friend of the school has not been able to give his usual contribution he has been able to use our products and to introduce us to Philadelphia business houses, clubs and hospitals who can give us large orders. We also bid for the retail trade through our roadside stand and mail-order business. We have found sausage and scrapple carries very well through the mail, so it is our hope to serve many customers in this way.

The work on the farm is done by the boys in the school under competent instructors. In addition they have their academic work to attend to, but they have pitched in to this new program with a will, and we are going to show the world that "it can be done."

And so the Church Farm School is trying to meet the present conditions. It is a tremendous undertaking, but one well worth while. In a few years we hope we will find ourselves entirely self-supporting, thus relieving the Church of the necessity of helping us, so that that money may be put to other worthy causes.

CORRECTION IN JOURNAL

In printing the Parish Report for St. Alban's Church, Olney, for 1933, in the Journal of the Diocese, an error was made in showing a deficit, instead of a balance of $80.88.

RICHARD J. MORRIS, *Secretary.*

REQUEST FOR OLD COPIES OF CONVENTION JOURNALS

In response to a request from the Library of the Diocese of Massachusetts the Rev. Richard J. Morris, Secretary to the Bishop, was able to supply from his office a number of issues of the Journals of the General Convention of former years, including one for the year 1814. These have been forwarded and acknowledgment made of their receipt. The Massachusetts Diocesan Library still needs issues of the Journals of 1784, 1796, 1810, 1812, 1827, 1831 and 1837. If anyone can help out communicate with the Librarian of the Diocese of Massachusetts, Miss Ruth Alexander, No. 1 Joy Street, Boston, Mass.

Our Work at St. John's Settlement House Under New Board

St. John's Settlement House, at 723 N. Bodine street, where Deaconess Viola Young has carried on a program of social service in the Church's name during the last ten years, has operated under a reorganized Board during the past summer. In addition to Deaconess Young, Miss Margaret V. Loman has been in residence as assistant in charge of playground particularly and sundry activities of the boys and girls. Also two very efficient workers were provided by the Federal Unemployment Committee under the L. W. D. A Mr. Wood was provided for boy's work, and he most excellently conducted handcraft, athletics and outings. A colored worker, Mrs. Robinson, was most efficient in dressmaking, kindergarten work and play hours. Motion pictures were given to audiences that filled the main hall, once a week, during July, and a Vacation School was successfully conducted.

The winter program will be in charge of Deaconess Young, assisted by Miss Loman and Miss Zettan Gordon and such volunteer workers as may be available, together with any that the L. W. D. can continue to provide. The minimum budget calls for an expenditure of $250 per month. As the Diocese is unable to make any appropriation for this work it is entirely dependent upon free-will contributions from any who may become interested or who have contributed toward its support in the past. Within recent months it has been given recognition by the State Department of Welfare and certified for the purpose of making public solicitation of funds.

The officers of the new Board include the Very Rev. Percy R. Stockman, Acting-Chairman; Hon. Clinton Rogers Woodruff, Vice-Chairman; Henry R. Robins, 1220 Sansom Street, Philadelphia, Treasurer; and Miss E. Margaret Brown, Secretary. It is hoped to enroll at least twenty-five benefactors at $100 per year, either individuals or groups.

The following report on summer activities has been contributed by Miss Loman:

"Children! Watermelons! And more children happily devouring generous slices of watermelons. Much of the watermelon disappeared very quickly, too, for a race was on. With hands tied behind them, both boys and girls made juicy efforts to swallow their portion in order to be awarded another piece.

"Such was one of the highlights in the course of the summer's recreation at St. John's Settlement House. However, be it a party, a play, a sewing class, a group in the shop, kindergarten, or gym, the boys and girls are always having an enjoyable time.

"Although the Settlement is limited in its ability to supply adequate equipment in shop and gym to maintain and increase the work, the community is indeed greatly benefited by its activities.

"Many children, suffering from malnutrition, were sent to various camps from the House this summer, thus making reparation, if possible, for deficient diets and poor health conditions at home.

"Picture—awhile with me—the homes to which these children return, picture the average dwelling in this conjested district of the less fortunate. St. John's children are of either Negro or Slavic origin. The typical home consists of three rooms, each on a different floor. The ground floor room is probably large enough for a 6x9 rug, if one were available. A hole in the wall serves as a convenient, though not a sanitary place for dishes. The only source of heat in winter is from the cook-stove in this room. The entire family's hats are parked on an old-fashioned sideboard or buffet. A crude table and several chairs—sometimes—complete the furnishings. This room is the den where the unemployed father entertains his friends perhaps the entire day, forcing his children into the street. Such a parent frequently indulges in the drinking of liquors in the presence of young children. During the winter the inhabitants are forced to use this room as parlor, dining-room, nursery, and bath, whereas, in the summer the courts, front steps, and curbs are a sunnier and more airy living room, despite the fact that these places, too, are most unhealthy. In some homes this first floor may have running water. More likely there is a free-for-all faucet in the court, or perhaps a private tap outside.

"Each room in a band-box type house has only one window, giving no opportunity for cross circulation. Moreover, if you occupy a house with a northern exposure, it is your misfortune not to derive the benefits of Ole Sol's vitamin D. Any home lacking in bathing facilities, proper ventilation, and sunshine, is a source of disease, especially tuberculosis. Courts filled with garbage cans, wash hanging to dry, and even beds in the warm weather, is no aid to good health.

"Can you imagine five persons, dirty, bathless, wearing their daily apparel, sleeping in one bed? Children of all ages sleep with their parents. On what do you suppose they sleep when beds are not available—a heap of rags!

"Summertime in this section of the city means a free time for children. Free hands and minds are left to play or wander all day and the greater part of the night like street urchins, when not nursing the newest baby or doing the family laundry. Play! Yes, they all love to play. But, where do they play? Narrow alleys, sunless courts, and streets heavily burdened with traffic might be their playground. Children are unsafe in city streets when truckmen drive like mad, neither are dull courts conducive to good health. Growing children require plenty of sunshine plus safety to become strong, healthy men and women.

"Situated in a community of less prosperous peoples, St. John's serves to its utmost endeavoring to direct children in better channels of living. Boys and girls arrive promptly for the ever-cherished playground, which is comparatively small. Nevertheless, they come in great numbers, always ready to help. 'Teacher, may I open the sand box?' 'Let me get the shovels,' 'I'll turn over the sliding-board.' Many are the demands to assist the workers, but many are the efforts to make them hear the whistle which means, as some of them often express, 'home time.' Fun—they love it! And how much fun they might have if St. John's playground were more adequately equipped.

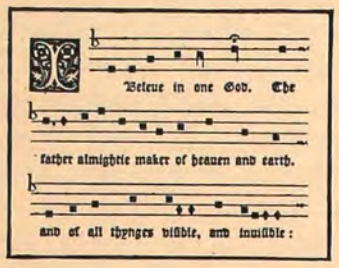
"The older boys spend many pleasurable hours in the gym, playing basketball and wrestling on a dilapidated mat. However, in spite of the unextensive amount of apparatus, they are eager to keep physically fit. Such boys are interested in developing their minds and hands as well. They find work in the wood shop, a small room with depleted supplies, very fascinating.

"Perhaps you recall your pre-school days with fond recollection. We, too, have children here who in the future would cherish the same privilege. If we were so situated to gather together this group of children, we might offer them the same kindergarten opportunity.

"Undoubtedly every girl dreams of the day when she can actually make her own clothes. Our Junior Sewing Club has found this occupation quite intriguing.

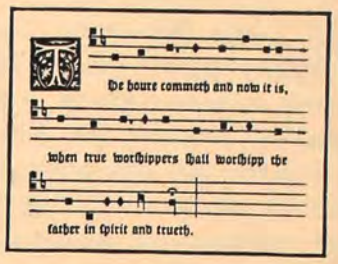
"Much dramatic and literary ability floated to the surface when a band of junior boys and girls called asking if they might present a comic play written by the group. St. John's House Dramatic Club has become very popular in this neighborhood.

"The Settlement, at present, fills all the needs to the extent of its income. Since the field has enlarged, due to the social and economic situations, the neighborhood demands are greater. Hence the House must meet these demands in essaying to relieve the younger generation of their parental plight."



DEPARTMENT OF CHURCH MUSIC

UNDER DIRECTION OF HAROLD W. GILBERT, MUS.BAC.



Early Christian Hymns

By HAROLD W. GILBERT, MUS.BAC..

When John Mason Neale, in 1862, published his little volume called "Hymns of the Eastern Church," he placed English-speaking Christian worshippers under a great obligation. Never before had the lyric treasures of the Greek Church service books been available to English readers. Like other pioneers, Dr. Neale had to discover for himself the best way to proceed in an unexplored region. The difficulties were much increased by reason of the fact that the Greek originals were all in prose. The translator had no guidance in the choice of a poetic metre. Furthermore, he must decide what portions of the song he was translating should be used, and what portions should be omitted. The extreme length of the Greek Canons, as the originals were called, made them unsuitable for use in the English Church in anything like their complete form. But the fine scholarship of Neale, combined with his polished poetic instincts, guided him through these difficulties, and gave to us such popular religious songs as *"Fierce Was the Wild Billow," "The Day Is Past and Over," "Christian, Dost Thou See Them," "The Day of Resurrection," "Those Eternal Bowers," "Come, Ye Faithful, Raise the Strain."*

Such was the instant popularity of many of the hymns thus offered to Anglicans that several editions of Neale's book were called for in rather quick succession. Hymnal compilers at once introduced the new translations into their collections, both in England and in America. Following Neale's example, and guided by his methods, other translators still further explored the contents of the liturgical books of the Eastern Church. They also searched beyond the limits of Greek service books, and translated such fragments of religious lyrics as they found in the writings of Greek theologians of the first several centuries.

Clement of Alexandria, who lived in the second century; Gregory of Nazianzus, and Synesius, of the fourth and fifth centuries; Sophronius, Patriarch of Jerusalem in the seventh century—all of them had written religious prose suitable for use as English hymns, when handled by an intelligent and discriminating translator.

But we may go still further back for traces of Greek hymns, for the writings of Saint Paul contain almost indisputable evidences of the existence of Christian hymns in his day. In fact, it is maintained that the following is an actual quotation from a hymn that must have been known to Christians at Ephesus, if not elsewhere:

> *"Wake up, O sleeper, and rise from the dead; so Christ will shine upon you."*—Ephesians V, 14.

There are other instances in Paul's letters of probable quotations from hymns, and many references to the practice of hymn-singing. It has even been asserted that Paul himself composed hymns, and that a part of one of these is preserved in Ephesians I, 3:

> *"Blessed be the God and Father of our Lord Jesus Christ who in Christ has blessed us with every spiritual blessing!"*

Certainly one who could compose the thirteenth chapter of the first epistle to the Corinthians would be properly endowed with the poetic talent and inspiration needed to supply the infant Church with hymns of the first order.

That the early Church had hymns, and that gatherings of the early Christians sang them, is amply attested by the writings of Christians and non-Christians of the second and third centuries. A much-quoted passage to support this conclusion is found in a letter from Pliny the Younger to the Emperor Trajan, written in about the year 112. Pliny tells how those accused of being Christians claimed that their only "fault or error was this: that they had been accustomed to assemble on a fixed day before daylight and sing by turns a hymn to Christ as a god." Eusebius, the ecclesiastical historian who flourished in the late fourth and early fifth centuries, quotes an earlier Christian writer upholding the doctrine of Christ's divinity: "And how many psalms and hymns written by the faithful brethren from the beginning, celebrate Christ as the Word of God, speaking of Him as divine?"

No doubt the songs gathered into Saint Luke's Gospel—the Benedictus, the Magnificat, the Nunc Dimittis—were among the most used of early hymns. But apart from these and perhaps the angels' song, *"Glory to God in the Highest, and on Earth Peace, Good Will Toward Men,"* no very early Greek hymns used by gatherings of Christians have been preserved.

Nor can we more than conjecture what kinds of tunes were used. Tunes were learned by heart, not written down. Whatever chance of survival they might ordinarily have had was lessened by the necessity for caution and secrecy. The persecution of the Christians in these early days compelled them to conduct their meetings in hiding places. Only the initiated would be likely to hear them sing.

The earliest known Christian hymn was appended to a work by Clement of Alexandria. The best-known translation begins *"Shepherd of Tender Youth."* This hymn is found in several modern hymn-books, including the "old" P. E. Hymnal. Our present *Hymnal* contains two very early Greek hymns: *"O Brightness of the Immortal Father's Face,"* and *"Lord Jesus, Think on Me."* The first of these is known as the "Candlelight Hymn," and is used in the evening service of the Eastern Church. It is also familiar in two other translations—*"Hail, Gladdening Light,"* and *"O Gladsome Light"* (from Longfellow's "Golden Legend").

CHURCH MUSIC CONFERENCE NOW HOLDING SESSIONS

A Conference on Church Music, sponsored by the Commission on Church Music of this Diocese, is now being conducted in the parish buildings of St. James's Church, 22nd and Walnut Streets. The course is planned primarily for the clergy and for organists and choirmasters, but all sessions are open to people interested in the subject. There are many matters of common concern to clergy and musicians, and some of these are being dealt with by prominent speakers in joint sessions of all who have registered for the course. Other problems of a more specialized

character are being discussed in the presence of divided groups. The Commission is trying to make the Conference of practical value, rather than one of "inspirational theory," and has invited speakers who have had a large experience in the routine handling of parochial music.

The final session, on the evening of October 4, will be given over to a summary and demonstration of some of the principles outlined in the course. The music on that occasion will be sung by two choirs whose membership will be made up of singers from a large number of parishes in the Diocese. This demonstration is open to the public.

The schedule of lectures is as follows:

Tuesday, September 25:

8 P. M.—Joint Session—"Music and Worship": Dr. Walter Henry Hall.

9 P. M.—Clergy—"Styles in Music": Mr. H. William Hawke.

9 P. M.—Choirmasters—"Anglican Chanting": Mr. Harold W. Gilbert.

Thursday, September 27:

8 P. M.—Joint Session—"The Congregation's Part in Worship": Mr. Edward Shippen Barnes.

9 P. M.—Clergy—"Service Building": Rev. Herbert Boyce Satcher.

9 P. M.—Choirmasters — "Service Building": Mr. H. William Hawke.

Tuesday, October 2:

8 P. M.—Joint Session — "The Hymnal": Rev. Canon Walter Williams.

9 P. M.—Clergy—"The Hymnal": Rev. Canon Walter Williams.

9 P. M.—Choirmasters — "The Hymnal": Mr. Harold W. Gilbert.

Thursday, October 4:

8 to 10 P. M.—Joint Session—Summary and Demonstration.

Dr. Walter Henry Hall is a member of the Joint Commission on Church Music, appointed by the General Convention of 1919, which compiled *The New Hymnal.* Dr. Hall has had a lifelong connection with church music, mostly in New York City. He is Professor of Choral Music at Columbia University.

Canon Walter Williams, of Providence, R. I., is also a member of the Joint Commission. In recent years he has attracted wide attention through the establishment in Providence of St. Dunstan's School of Sacred Music.

The other speakers are all identified with church music in Philadelphia and need no introduction to people of this Diocese.

Diocesan Commission on Church Music Begins Campaign

The following is introductory to a series of articles which will appear in this space in future issues of THE CHURCH NEWS. *These articles will be sponsored by the Commission on Church Music of this Diocese.*—ED.

Some years ago, soon after the General Convention appointed a Joint Commission on Church Music, the Diocese of Pennsylvania appointed its own Diocesan Commission, to serve locally in much the same way as the Joint Commission was functioning in the Church at large.

In response to a widespread feeling among those who concern themselves seriously with the betterment of music in church services, the Diocesan Commission has launched upon an aggressive campaign. This campaign, it is hoped, will focus attention upon the many abuses that have crept into practice in church music, and will provoke some wholesome discussion. Further, it will aim to point the way to improvement, by submitting suggestions, conducting educational conferences, and presenting demonstrations.

Those who have prepared themselves for a life work as "ministers of music" in the Protestant Episcopal Church too often experience the embarrassment of being confronted with indifference in quarters where there should be eagerness, with ignorance where there should be intelligence, and with opposition where there should be sympathy. Any number of explanations may be offered for this condition, but the surest and wisest way to clear the atmosphere is to offer education.

Music in secular social life is regarded by many as a luxury, by some as a relaxation, by others as entertainment, by still others as a talent to be put to work for spiritual edification. Unfortunately, exactly the same may be said of music in worship, if it be added that there are some few who know the capacity of music to serve as a means of praise, prayer and aspiration. By education those who worship can be made to differentiate between secular and sacred music—that is, between music which is pre-eminently suited to aesthetic uses and that which is singularly suited to religious uses. When worshipers have grasped the distinction between these two uses of the art of music, the greatest obstacle in the way of improvement will have been removed.

It is not realized by very many of those who should be abreast of the times in the matter, that music in the Protestant Episcopal Church is still following the dictates of a group of English Church musicians long since dead, and whose ideas were based upon false premises. Their conception of the value of certain styles of music for purposes of public worship was formulated as a result of current social trends in England in their day. Had these same men lived earlier or in the present they would have thrown the weight of their prestige just as forcefully in quite a different direction. Today Englishmen have renounced these earlier standards as false, and for a decade and more have been striving toward higher ideals. But we, in this country, have stood still. We are contented with something that elsewhere is recognized as inferior, and, what is still worse, we are attempting to engender a love of it in the hearts and minds of a younger generation.

Hymn tunes, anthems, chant tunes, musical settings of the Communion Service—all need searching criticism. The oft-repeated plea that these old things have their tender associations is not to the point. If they are unworthy they should not be encouraged.

Congregational singing deserves much more attention than it is receiving. The great religious revivals of the past have been dependent in large measure for their success upon the encouragement of hearty singing by the body of worshipers. The Hussites, the Lutherans, the Calvinists, the Wesleyans, all developed this form of music until it became a chief means of arousing religious enthusiasm and of teaching religious principles. Our own hymnody has retained some of the tunes that grew out of these great movements, but they have lost their appeal, for they are generally accorded the typical Protestant Episcopal treatment best described as "murmuring."

These are only some of the problems that need investigation. If the present campaign of the Commission on Church Music can manage to uproot a few prejudices and can develop in this Diocese the beginnings of music-consciousness, it will have performed a task the difficulty of which it is well aware.

The members of the Commission on Church Music which is sponsoring this conference are:

Mr. Harold W. Gilbert, Chairman; the Rev. N. Herbert Caley, Secretary, 6769 Ridge avenue, Philadelphia; the Rev. G. Herbert Dennison, Mr. H. William Hawke, the Rev. John W. Norris, Mr. Newell Robinson, the Rev. Herbert B. Satcher, Mr. Ernest White.

ST. AUGUSTINE'S RAISING FUND TO MEET ITS SHARE OF NEW PARISH HOUSE

Ten teams have been hard at work during the summer season at St. Augustine's Mission to raise $1,000 as the congregation's share of a fund to erect an addition to the Sunday School room to be used as a parish hall. The impetus for this effort came from the April call issued by Bishop Taitt for the Church Extension Fund which was designated for a parish hall for St. Augustine's. The proceeds of this call realized approximately $1,800 by the end of June, and it was found possible to get a contractor who would build a useful extension to the present Sunday School building on the property of the church for the sum of $3,000.

Dean Stockman, of the Convocation of North Philadelphia, consulted with the Rev. Joseph H. Hudson, Missionary-in-charge, and his lay committee relative to the immediate use of the money raised by the Bishop for this purpose. It was agreed that the Mission needed the encouragement of added facilities and that it would be better to put the money to work at once, if possible, than to let it lie idle in hopes that later it could be added to and a more adequate addition be erected. With the lowest estimate indicating a construction cost of $3,000, and heating and other equipment additional, it became a question as to how the Bishop's Fund could be supplemented. The American Church Building Fund Commission agreed to contribute $1,000 toward a total cost of $4,000, and the people of the parish agreed to undertake to raise $1,000 as their share.

Despite the fact that it was midsummer before this decision was made, and that many of the people were scattered and all were feeling the discouragement of the continued depression, an enthusiastic response was at once indicated to the suggested program and ten captains and ten lieutenants for teams of ten members each were quickly enrolled. By September 1, $500 had been turned in to the Church House as the result of this effort, and the teams are promising to raise the second $500 by the 1st of October or thereabouts.

With this encouragement and response on the part of the people of St. Augustine's, plans have been prepared by Mr. Frank R. Watson, architect, with the approval of the Property Committee of the Diocese.

Meanwhile, Dean Stockman is endeavoring to interest the friends of colored work in the Diocese, with the help of the Woman's Aid of the Convocation of North Philadelphia, in raising funds to replace the worn-out heating plant and the disabled organ. These two items involve a further cost of approximately $1600. In view of the earnest efforts put forth by the people to help themselves it is hoped that many will respond to Dean Stockman's appeal so that when winter comes the congregation of St. Augustine's may worship in a well-equipped and well-heated Church. This will be a fulfilment of hopes long deferred and will mark the overcoming of handicaps long endured.

CONFIRMATIONS, MAY 10 TO JULY 1, INCLUSIVE

May

10. Valley Forge Military Academy 6
10. St. Luke, Germantown (including 1 for Nativity Chapel) 5
10. St. Alban, Olney 7
11. Christ, Media 16
13. All Saints, Wynnewood (including 3 for St. Joseph, Gladwyn) 28
13. Redeemer, Springfield (including 2 for Trinity, Swarthmore, and 1 for St. Stephen, Clifton Heights) 5
13. St. James, Prospect Park 11
14. Bishop's Chapel, Church House, 1 each for St. Mark, Frankford; St. Philip, West Phila.; St. Alban, Olney, and St. Simeon, Phila. 4
20. St. Martin, Radnor 23
20. Trinity, Gulph Mills 9
20. St. James, Downingtown 8
25. St. Titus, Elmwood 8
27. Advent, Kennett Square 9
27. Sleighton Farms 29
27. Ascension, West Chester 5
28. Bishop's Chapel, Church House, 1 each for St. Clement, Phila., and St. Simeon, Phila. 2

JUNE

3. St. David, Radnor 17
3. Good Samaritan (including 1 Received) 21
3. St. John, Lansdowne 39
6. St. Luke, Eddystone 13
10. Trinity, Swarthmore 11
10. Atonement, Morton 6
10. St. Michael, Yeadon (including 1 Received and 1 for St. Mark, Phila.) 14
13. St. Mary Annunciation, Phila. (including 36 Received) 52
17. St. Paul, Elkins Park 14
17. St. Anne's, Willow Grove (including 1 for St. Thomas, Whitemarsh) 17
17. St. John Evangelist, Phila. 79
18. Bishop's Chapel Church House, for Holy Trinity, Phila. 1
20. Holy Redeemer (Polish), Phila. 18
21. Philadelphia General Hospital 4
24. St. John, Concord 5
24. Calvary, Rockdale 5
24. St. Faith, Brookline 11
25. Bishop's Chapel, Church House, for St. Michael, Yeadon 1
27. Incarnation, Morrisville (including 1 Received) 16
28. St. John Baptist, Germantown 8
29. St. Mary, Pro-Cathedral (including 1 Received) 10

JULY

1. St. Mary, Warwick 4
1. St. John, Compass 2
1. St. Mark, Honeybrook 5

CLERICAL BROTHERHOOD

The October 1 meeting of the Clerical Brotherhood will be featured by an address on "The Everyman's Offering" by the Hon. George Wharton Pepper, Diocesan Chairman of the movement.

On October 8 the Rev. Dr. Charles E. Tuke will make an address on the Diocesan Pilgrimage to the Opening Service of the General Convention.

The remaining meetings on Mondays in October will have speakers of the General Convention, the Rt. Rev. W. Bertrand Stevens, being the speaker for October 22, and those for the 15th and 29th to be announced later.

The meeting on November 5 is reserved for Bishop Taitt. Other Monday meetings in November will receive reports from the Clerical and Lay Deputies.

PHILA. DIVINITY SCHOOL CLASSES ARE RESUMED

On Thursday, September 27, the Philadelphia Divinity School reopened and classes will begin on Monday, October 1. It was interesting to learn from Dean Bartlett that the financial outlook is showing a distinct improvement. The number of students, it is believed, will equal those of last year. Opening services for the school were held on Friday morning in the Chapel with a Celebration of the Holy Communion at which Dean Bartlett was the Celebrant.

In our twelve foreign mission fields, 403 clergy have charge of 593 parishes and missions and ministers to 35,075 communicants and 77,345 baptized persons. In the Church schools in foreign lands, 30,226 scholars are taught by nearly 2,000 teachers. Contributions to the Church's work in the foreign fields last year totaled $100,251.98.

FRIENDS OF ST. ELISABETH ARE PLANNING CAMPAIGN TO AID THAT PARISH

Early this month the Friends of St. Elisabeth, 16th and Mifflin streets, plan to have a campaign to aid the important missionary work which this parish is doing in the South Philadelphia section of the city. They are hopeful of being able to successfully raise enough funds to finance the work until January, 1936. Mr. W. W. Montgomery, Jr., has agreed to act as chairman of the movement. Final details and the exact date upon which the campaign will open are now being settled.

For the past two years the work at St. Elisabeth's has been made possible through the interest and generosity of Church people throughout the Diocese. Last spring the Rev. Francis B. Roseboro, the priest in charge, felt that before there could be any further appeals a survey of the parish should be made. Fr. Roseboro reports that with the approval of the Bishop this was carried out by a committee comprising the Rev. Dr. C. E. Snowden, chairman of the Field Department of the Diocese as chairman, the Rev. John E. Hill, Dean of the South Philadelphia Convocation, and Mrs. W. W. Montgomery, Jr. In the committee's report, which was made to the Bishop, the committee said: "It would be nearly tragic for us to withdraw from the field. All the Church need to justify a work is a field and an equipment. Both are here." The committee further recommended a continuance of the present method of financing St. Elisabeth's as the only possible one, and approved the methods and work of the parish.

In announcing the purpose of the Friends of St. Elisabeth to conduct a campaign, the priest in charge reports that it is a parish chiefly of the very poor, who respond to the appeal of religion, but are unable to bear the financial burden of a normal parish. In this they must be helped. The range of the ministry in this parish covers every possibility of human need, social as well as devotional. Fr. Roseboro says it is literally true that here the naked are clothed, the hungry fed, the sick relieved, while the poor have the Gospel preached to them. Fr. Roseboro also reports that the Bishop was the first to see the possibilities that St. Elisabeth's offered, and that he has consistently supported every effort that has been made to carry on the work.

THE EVERYMAN'S OFFERING

The Diocese of Pennsylvania, keeping step with the movement which has spread with marked enthusiasm through the whole Church to raise from the men of the Church at least $500,000 to wipe out the missionary deficit of the National Church, is now calling upon every one in each parish and mission to help in this undertaking.

Every adult member of the Church throughout the Diocese is asked to make an Offering of at least One Dollar, or as much more as circumstances will permit, so that when the total for the whole Church is announced at the General Convention, the Diocese of Pennsylvania will have been found true to its record of unselfish and generous support of missionary work.

Under the rallying call of "Everyman's Offering—Hold the Line," the work of enrolling the man-power of the whole Church is also going on now in this Diocese. At the request of the Bishop and the Executive Council of the Diocese, the Hon. George Wharton Pepper accepted the responsibility of preparing the plane for Offering in the Diocese. Under his direction the movement has been put into operation with a chairman for each Convocation and with a chairman in each parish and mission.

The movement had its inception in the Diocese of Southern Ohio when a group of laymen, headed by the Hon. Charles P. Taft, issued a challenge to the men of that Diocese to unite in an effort to defeat the threatened collapse of the missionary work of the Church by coming to the rescue. The men of Southern Ohio responded. The movement spread. One by one, Diocese after Diocese rallied to the emergency, until, from reports which have been received, the men of the Church everywhere have come forward and are giving.

It was last spring when steps were taken in our own Diocese. Several meetings were held, at which the whole plan was outlined. Chairmen appointed in the parishes and missions were given full information and were supplied with blank forms to make requisitions for special Everyman's Offering envelopes, posters and all other information that would enable them to advance the movement among their respective congregations.

The women of the Church for years, through their great United Thank Offering, gathered in their little Blue Boxes throughout every year, have presented the total for each three years at every General Convention since 1889. The men of the Church have their opportunity now in the emergency which threatens the Church's missionary work, and which may result, if the fight is lost, in the Church being compelled to withdraw its missionaries and retreat from a half dozen or more fields of work where it has been making progress. In the years which the women of the Church have been making their sacrificial gifts through their United Thank Offering they have contributed over $5,000,000 to the missionary work.

If you have not yet been asked to contribute to this Everyman's Offering, see your Rector or your parish chairman, and tell him you want to do your share.

HISTORIC CHURCH MARKS ANNIVERSARY OF COUNTY

Special services commemorating the 150th anniversary of the organization of Montgomery County were held in old Christ Church, Upper Merion, on Sunday, September 23. The Rector, the Rev. James H. Lamb, was the preacher. Christ Church is one of the three Episcopal Church parishes which were in active existence before Montgomery County was formed. The others are St. James's, Perkiomen and St. Thomas, Whitemarsh.

Gilbert Edward Pember, D.D.

Abstract of Address by the Rev. Francis C. Hartshorne
at Memorial Session of the Clerical Brotherhood, September 17, 1934

The clergy and laity of the Diocese heard of the death of the Rev. Gilbert E. Pember, rector of Christ Church and St. Michael's, which occurred on July 5 at his summer home on Orr's Island, Maine, with a very definite sense of loss, due not only to the fact of his having long held so many important positions in the activities of the Church in this Diocese, but in equal measure to the impression which his character had made upon all who had known him or observed his work. The occasion of the death of such a man calls for more than ordinary notice.

Gilbert Edward Pember was born in the city of New York in 1876, of English parents. While only a few years old both his parents died, and he was taken care of by an uncle, the Rev. Frederick Pember, of Calais, Maine, and at the age of 9 was sent to the Diocesan School at Presque Isle, where he remained until going to Trinity College in 1893. During all these years he had little indeed of the home and family life which is the happy lot of most young people. Upon graduation in 1898 he married, and for a while was in business, but in 1900 he went to Berkeley Divinity School, graduating from there two years later, and being ordered Deacon in 1902. From then until 1905 he was Curate at Holy Trinity Church, Middletown, Conn., and from 1908 to 1912, Rector of Christ Church, Walton, N. Y., and from 1912 to 1915, Rector of Christ Church, Ridley Park, Pa., leaving there to become Rector of St. Michael's Church, Germantown, which a little more than a year ago was merged with Christ Church, Germantown, the congregation of St. Michael's moving to Christ Church.

During his rectorship of St. Michael's the church building was enlarged, a new parish house built and a new organ installed, all on the wise "pay as you go" plan. Gilbert Pember had a very keen sense of responsibility when it came to arranging to spend the money of others, or when incurring financial obligations which others had to meet. He was extremely conscientious and more than usually successful in seeing that his parish met in full its Missionary quota or expectation. And there is no reason to think that the difficult and delicate work of combining two parishes, and especially of persuading the people of St. Michael's to abandon their church building with all the associations they had come to have in it, could have been accomplished but for the confidence his own people had in his judgment, and his friendships with many in the congregation of Christ Church, and, of course, the co-operation of Dr. Arndt.

It was soon after coming to St. Michael's that he began to be called upon to serve the Diocese in many important ways, and then became generally known to the clergy and laity. Bishop Rhinelander appointed him Examining Chaplain in 1917, and he continued on that board until his death. As in the case of all his duties, Dr. Pember took this one seriously, perhaps almost more seriously than any other, because of his convictions in regard to the incomparable responsibilities of the Christian minister, and woe betide the luckless student who appeared before him with a trace of flippancy or nonchalance; he was pretty sure to go out from his presence as limp as a wet rag. But he was never a terror to the modest, earnest student.

In the summer of 1918 Bishop Rhinelander appointed a large committee, of many laymen and a few clergymen, to consider the advisability of setting up an Executive Council, and Dr. Pember was a member of it, and, as usually was the case, an active and influential one. It is the writer's impression that to him is largely due the provision by which twelve members of the Council are elected by the several Convocations. He was not a member of the first Council, but was soon elected to it, and served on it for the years 1921-26 and 1930 and 1931, during most of which time the writer was also on the Council, sitting side by side with him at its meetings.

While on the Council he served frequently on the Department of Missions and Finance, and was especially active on the Committee on the Budget, where his having had more business experience than most clergymen made him feel at home, and where he always endeavored to keep the program of expenditures well within the possible or probable receipts, but in which efforts he was sometimes overruled, but never, in the writer's opinion, was his judgment proved to be at fault.

He served as Deputy to the Provincial Synod from 1923 to 1927, and was elected Deputy and served in the General Convention of 1928. He was also elected Deputy to the Convention at Denver in 1931, but did not feel equal to making the long trip, his health having already begun to fail at that time. Last May he was again elected Deputy, though many doubted that he would be able to serve, and his election was a tribute to a man who had given so much of himself to the Diocese. Several years ago Temple University conferred upon him the degree of D.D., in recognition of his unselfish labors beyond the scope of his parish.

In 1920 he became President of the Church Mission of Help for Girls, and so continued until his death. Perhaps that was the work that was nearest his heart, but of that others will doubtless speak. But the writer desires to relate one incident in that connection. As Chaplain, Dr. Pember found that one of the girls, who had been more wronged than wilfully delinquent, was in great distress because her rector had forbidden her to receive the Holy Communion, and for a most extraordinarily preposterous and insufficient reason. Dr. Pember told the writer that his first decision was to see the man the next day, but he said to himself: "No, the time to see and talk to that bozo is just now when I'm good and mad!" So he went to him at once and spoke so vigorously and convincingly that the rector acknowledged his mistake and arranged to give the poor girl the Sacrament. This incident is characteristic not only of the vigor with which he would champion the cause of the friendless, but also of the impersonal way in which he treated those with whom he might have differences. For while he related this incident to the writer he did not give him the slightest idea as to who the clergyman was.

Dr. Pember was too vigorous and outspoken a man not to have aroused more or less opposition in any case, but his earnestness often made him so plain-spoken as to make it rather hard for those criticized to bear it. But when those whose opposition he had aroused occasionally resorted to very questionable counter-attacks, as when there was once circulated among clergy and laity of the Diocese an anonymous and venomous personal attack upon him, Dr. Pember was able to take the matter amazingly impersonally, telling the writer he was perfectly sure he knew who had done it, but refraining from indicating whom he suspected. It was to him all in the day's work of serving the Church to the utmost of his ability, and he was never discouraged because of resulting unpleasantness to himself.

But perhaps the work with which his memory will be longest associated with

in thought was that of the Commission on Clerical Salaries and Pensions, of which he became a member about 1920, and of which he became Secretary, and Chairman in 1922 when Dr. Johnston went to Washington. In the work of the Commission Dr. Pember was both vigorous and appropriately sympathetic, do his utmost to stir vestries up to doing their duty in the matter of securing as much as possible for the salaries of their rectors, and the rectors to serving their parishioners with faithfulness, but also ready to bear and appreciate the difficulties both had to meet.

Having been associated with the late rector of Christ Church and St. Michael's in most of his Diocesan activities, and having observed him among the laymen, the writer was frequently struck with the very deep impression which he invariably made upon them. Men sensed that with him the religion of our Lord Jesus Christ was not just one of his many "interests," but the most real and important thing in the whole universe, so that he was always ready, and generally managed, to bring to bear the principles of that holy religion upon any question under discussion. No doubt his early years with his uncle, a clergyman, and his upbringing in a Church school, and, perhaps, also, to some extent, his not having the usual outlets for his affections in parents and children of his own, contributed to the result that the Church was the great interest of his life. But whatever the explanation, men felt that it was so, and were influenced by it. It was noticeable to the writer, that no matter how much opposition he might stir up—and he was not notable for using diplomacy—in the end, the fundamental respect that even his opponents could not but feel for him, resulted in his election to positions of responsibility and honor.

Men might and did differ from Gilbert Pember; they might and did oppose his views and his plans; but no one could ignore him; no one for a moment made light of him. I doubt if anyone in his heart ever really believed him to be self-seeking, or influenced by ulterior motives, or by petty jealousies, or enamored of his own ideas or just loving to hear himself talk. It was too abundantly evident that it was principles, and the good of the work that was always uppermost in his mind. If he held for a number of years an unusual number of posts by appointment or election, it was not because he sought such offices, but because the offices sought him, because it was known that whatever his hand found to do for the Church he would do it with his might.

His selfless devotion to the interests of the Church, and his willingness to lend himself to her service in every possible way, and the strength of his religious convictions, and his readiness to express them on every appropriate occasion have left us all an example for which we should thank God, and while we realize that the loss is great, yet, for many, and for quite some time, he, having died, will continue to speak; for the things he stood for are the realities.

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Dr. Pember's death occurred while he was on a four months' furlough granted by his Vestry. He had not been in good health for several years, and shortly before Easter he had a serious attack from which he rallied and resumed taking his services, when he was told he must rest. The burial service was held in Christ Church and St. Michael's on July 9. Upwards of fifty vested clergy were present and the church filled with his own people and with many others prominent in the Diocese.

The Office was read by Bishop Taitt, and was followed by a Celebration of the Holy Communion, at which only

(Continued on page 33)

Robert J. McFetridge—In Memoriam

By the Rev. Percy G. Hall

"Our life is but a fading dawn,
Its glorious dawn how quickly past.
Lead us, O Christ, when all is done
Safe home at last."

These words typify life, and especially do we think of them as we remember one of God's faithful servants: the Rev. Robert J. McFetridge. On Tuesday evening, July 31, he received the call to what he termed to the writer a few weeks before, "the Last Round-up." In the course of conversation he said that he did not want to be helpless, of no service to his fellow-men, but would rather accept "the Last Round-up."

This was typical of "Bob," who was a faithful servant of his Master, and a true friend to his fellow-men. One cannot help but feel this as one remembers the tribute paid to him by the host of friends who assembled in the church of which he had been rector. Crowded to overflowing was the edifice with men and women of high rank and low estate. All were come to pay their last respects to their friend and pastor. The military organizations in which he held membership were represented with their colors. As the casket bearing the body was carried into the church the color-bearers, assembled along the wall, gave a military salute.

The Rev. Dr. Francis C. Steinmetz, a lifelong friend, began the Burial Office with "I am the Resurrection and the Life." These words were true to the one whom we were remembering. He believed it; he had lived it. His wish for his family was that they, too, believe it. He had reminded them that the passing of life was not sadness, but joy in the fulfilment of a life hereafter. It was his request that the service be of the humblest nature. This wish was respected. Only the Burial Office, with the singing of the hymn "For all the saints who from their labors rest" at the close of the service was used.

The interment was in Arlington Cemetery, Washington, D. C. A military escort was waiting to meet the funeral cortege. Full military honors were accorded him. He was laid to rest at the foot of a hill in the shadow of the tomb of the "Unknown Soldier," who might have been one of his own boys, to whom he had ministered during the World War.

Mr. McFetridge spent about thirty years of his life in the ministry. He was a graduate of the Philadelphia Divinity School. After his graduation he became Curate of the Church of the Redeemer, Bryn Mawr; Rector of the Church of the Ascension, Pittsburgh; Rector of St. Luke's Church, Beacon-on-the-Hudson, New York; senior Curate of St. Peter's, Philadelphia; Rector of St. Michael and All Angels' Church, St. Louis, and for the past nine years, Rector of the Church of the Redemption, West Philadelphia.

He was actively interested in the American Legion. During the World War he was Chaplain of the 108th Field Artillery, 28th Division. After the war he became Senior Chaplain of the 102nd U. S. Reserves; Chaplain of the 79th Division Reserves; Chaplain of the 315th Infantry; Chaplain of the Benjamin Franklin Post, American Legion; Chaplain of the Fred W. Stockman Post in St. Louis; Chaplain of the Philadelphia Council, American Legion in 1930, 1931 and 1934, which post he held at his death; Chaplain of the Department of Pennsylvania of the Legion in 1932 and 1933; Chaplain of Voiture Locale of the 40 and 8 and State Chaplain of the Purple Heart Association. Mr. McFetridge's death was due to a lingering illness, the result of his being wounded and gassed while ministering to his men during active service.

"Soldier of Christ, well done,
Come lay thine armour down.
The battle's fought, the victory won,
Come claim thy heavenly crown."

The Woman's Auxiliary Department

Edited by MARY B. SPAHR

The Auxiliary's Triennial Meeting in Atlantic City

Reports received from all parts of the Diocese point to a steadily increasing interest among the members of the Pennsylvania Branch of the Woman's Auxiliary in the Triennial Meeting which will be held in Atlantic City, beginning October 10, in connection with the 51st Triennial General Convention of the Church. All signs indicate unmistakable enthusiasm in the coming together of this mighty missionary organization and it seems certain that Atlantic City will see the largest attendance of members of the Woman's Auxiliary from this Diocese in the history of any General Convention.

The Delegates who will represent the Diocese are Mrs. George Woodward, Mrs. James F. Bullitt, Mrs. Edward Ingersoll, Mrs. J. Burriss West and Mrs. John E. Hill. Those elected as Alternates are Mrs. A. F. Paul, Mrs. Charles R. Pancoast, Mrs. Francis Packard, Mrs. John Van Pelt and Mrs. William Hewson. The headquarters of the Woman's Auxiliary for the entire period of the Triennial Meeting will be the Chelsea Hotel, where the business sessions of the Woman Auxiliary will be held in Westminster Hall.

A study of the part Christian womanhood must take in the new world order, it has been announced from national headquarters of the Auxiliary, will be one of the chief features of the Triennial Meeting. The program will be built around the theme "If we are His disciples," and will embrace a series of addresses on world topics by national leaders, following which, with these addresses as keynotes, the delegates to the meeting numbering about 750, will divide into groups for discussion purposes. The findings of these groups will later be embodied in a message to the world membership of the Auxiliary, and during the ensuing three years the Auxiliary will direct its work along the lines suggested in the findings.

As at all Triennial gatherings the great central feature will be the Corporate Communion and Presentation of the United Thank Offering of the Women of the Church. This service will be at 8 A. M. on Thursday, October 11, in the Main Auditorium of Atlantic City's great Convention Hall. The Rt. Rev. James De Wolf Perry, Presiding Bishop of the Church, will be the Celebrant, and will be assisted by twenty other Bishops, mostly from the missionary fields. Every effort is being made by the Auxiliary in the Diocese of Pennsylvania to mainatin its position of leadership in this Offering for the promotion and support of missions.

The United Thank Offering since 1889, when it was instituted, has contributed a total of $5,750,000 for its missionary objectives. Scores of churches, schools and hospitals in the foreign and domestic mission fields have been built and several hundred women workers are supported through the sacrificial contributions which have been gathered in the little Blue Boxes. In 1889 the total of The United Thank Offering amounted to $2,183.64. At the Denver meeting in 1931, the total for that Triennium was $1,059,575.27. During the past three years the Auxiliary members have been earnestly at work in more than a hundred Dioceses and Missionary districts throughout the world to have the total for this Triennium exceed that of three years ago.

On Thursday night, October 11, at 8.30 o'clock, will be held the great Missionary Mass Meeting, at which announcement will be made of the total amount received at the Presentation Service earlier in the day. This Missionary Mass Meeting will also be held in the Main Auditorium of the Convention Hall with its seating capacity of 40,000. The announcement will be made by Mr. Lewis B. Franklin, Treasurer of the National Council, and will also be flashed in electric lights and broadcast from coast to coast by radio. The Rt. Rev. Frank W. Creighton, Suffragan Bishop of Long Island, will make the missionary address to the many thousands who will come to this meeting.

Throughout the period of the Triennial Meeting of the Woman's Auxiliary there will be a number of outstanding addresses. At the afternoon business session in the Chelsea Hotel on Thursday, October 11, the Rev. Dr. Frank Gavin will make an address on "World Conditions; Resources of the Church." Dr. Gavin is a member of the Faculty of the General Theological Seminary. "Missions" will be discussed at the Saturday, October 13, business session. The key address on this subject will be delivered by Dr. Francis Cho Min Wei, a Chinese Christian and President of Central China College, Wuchang.

Dr. Vida D. Scudder will lead the discussion on "Christian Citizenship Today" at the afternoon session on Monday, October 15, and another keynote address on "The Life of the Spirit" by the Rev. Dr. Howard Chandler Robbins, of the General Theological Seminary, will feature the business session on Thursday morning, October 18. In addition to the group discussions on these four topics, which will continue throughout the two weeks' sessions of the Auxiliary and which discussions will be incidental to the business meetings, the program for the Triennium includes many other activities.

On Thursday morning, October 11, following the Presentation of the United Thank Offering there will be a Breakfast for the Auxiliary Executive Board, Parish and Diocesan United Thank Offering Treasurers, Missionaries and Girls' Friendly Society Offering Collectors, in the Hotel Dennis. On Friday the Delegates to the Woman's Auxiliary Meeting will take part in the Joint Session of the House of Bishops and House of Deputies in the Convention Hall. The Closing Service for the Woman's Auxiliary is scheduled for Saturday, October 20, at 11 A. M., at which the speaker will be the Rt. Rev. Robert N. Spencer, Bishop of West Missouri.

HISTORIC ALMS BASIN TO BE USED FOR U. T. O.

The offerings from the Diocesan and Missionary districts which will be Presented at the United Thank Offering Service on Thursday morning, October 11, in Atlantic City's Convention Hall, will be laid by the representatives of these districts on the famous "Golden Alms Basin," which has been used for this purpose at all United Thank Offering Triennial Meetings. This splendid receptacle was presented in 1852 "To the Church in America by members of the University of Oxford in connection with the Jubilee of the Society for the Propagation of the Gospel," and beginning with the first United Thank Offering in 1889, the offerings at each Triennium since have been placed there. The Offering in Atlantic City will be gathered from the Custodians by a group of New Jersey members of the Girls' Friendly Society.

A Message from Mrs. Woodward

To the Members of the Woman's Auxiliary, Greetings:

I am sure our President, Mrs. Hill, and others are joining with our Bishop in urging you to attend the General Convention in October, but as a member of the National Executive Board of the Woman's Auxiliary I wish to add my appeal to theirs.

The General Convention with the Triennial is really a great occasion, well worth the effort and expense of going to Atlantic City; for to be part of that corporate meeting of our Church is an inspiring experience.

The "Spirit of Missions" for September gives the Program of the Convention. I give here only a few outstanding events. The Opening Service is in the vast Auditorium on Wednesday, October 10, at 11 o'clock. As the long line of Bishops file in, the massed choirs sing hymns in which the vast congregation joins, and you realize, as perhaps never before, that you belong to a truly great Church, great in numbers, great in influence and great in responsibility.

That same afternoon at 2.30 there is the opening business session of the Woman's Auxiliary in their headquarters, Westminster Hall, Chelsea Hotel. It is not a large hall, but I hope some of you will be able to attend, as it is impressive to see the delegates assembled and to hear them respond to the roll-call, beginning with Alabama, and so on through the hundred Dioceses and Missions represented.

As you know, the United Thank Offering Service is on Thursday, October 11, at 8 A. M. This is the great day of the women of the Church, when from far and near they come to take part in the Corporate Communion Service, when the United Thank Offering gathered during the last three years is Presented. This year the Offering will also represent much sacrifice, but will also represent the thankfulness for the great gifts which even depression and sorrow cannot take away.

Thursday evening at 8 o'clock vast numbers will again be in the Auditorium for the great Missionary Service, when the U. T. O. workers, as many as can come, and other missionaries from all parts of our mission field join with us in a thanksgiving service. We are very glad that Bishop Creighton, who has worked in both foreign and domestic fields, is to preach; and then comes the thrilling, anxious moment when the amount of the Thank Offering is announced.

Perhaps you cannot go to Atlantic City until Saturday. One of the most keenly anticipated addresses is that to the the Woman's Auxiliary Saturday morning by Rev. Francis Wei, President of Central China College, Wuchang, an outstanding leader and excellent speaker. His address is to be on "Missions in This Age." He is an authority fresh from the mission field. The hour has not been printed; it may be at 9.30 A. M. or later. If it is given in Westminster Hall, Chelsea Hotel, the hall will be very crowded, I warn you.

There are Missionary Luncheons on Monday, Tuesday and Wednesday, October 15, 16, 17. Carefully chosen missionaries will speak at these luncheons. Tickets for luncheons and dinners will be sold at the ticket office, location yet undecided.

The National Council Training Institute has arranged twenty-two courses led by men and women well chosen for their special subjects. These classes will be held Monday, October 15, through Thursday, October 18; one series from 9 to 10 A. M., second series from 10.15 to 11.15. The "Spirit of Missions" gives full details; look it over and see what subject you need most to study.

I must not take more space, but I cannot close without advising you to go to some sessions of the House of Deputies, Assembly Room, Convention Hall, and remember odd moments can be more than filled in by seeing the many exhibits of our Church's many activities displayed in the Convention building.

As the September "Spirit of Missions" says: "Aside from the great services the personnel brings missionary inspiration. Men and women are there from far parts of the earth and from nearer home. The great mass meetings proclaim the effort they make on behalf of us all. In brilliant fashion they serve to lift us above lesser things to the major business of the Christian Church, the furtherance of the Cause to which they give their lives and to which we all are inescapably dedicated."

Let us all take advantage of this great opportunity so near us.

Faithfully yurs,

GERTRUDE H. WOODWARD.

JAPAN IS MISSION STUDY TOPIC FOR THIS YEAR

Of all the subjects which might have been chosen for Mission Study for the coming winter, none could have been more timely than the one selected: Japan. This is true, not only because of Japan's position in international affairs, which is compelling, and important to us all, but also because so many of the questions, discussed with such enthusiasm last winter as part of our study of "Christ and the Modern World," have special illustration in the life in Japan, and will give us additional opportunity for further consideration, which should prove of even greater interest on second and more mature thought.

And besides all of this, a study of Japan is tremendously rewarding. Visitors tell of its great natural beauty, and of the charm and courtesy of her people. Her history, of which most of us know the barest outline, is unique and fascinating, and explains the source of present political conditions, and many attitudes and contradictions which we find so hard to understand. Her social and economic problems are baffling, to say the least, while a consideration of the religions in Japan, and of the place and contribution of Christianity would alone be worth a winter's study.

Our plans for bringing Japan to you are many. First of all it is important that all Parish Educational Secretaries and "Informers" be present on Educational Day, October 31, to learn details of the matter, and, as a special opportunity to hear about Japanese work in Honolulu from the Rt. Rev. S. Harrington Littell of the Missionary District of Honolulu.

Secondly, Classes. Several of our local leaders have already been months at work on the subject. Some have been preparing their courses, and others have been reading each week a book on Japan as the Circulating Mission Study Library provided. Some have been to Summer Conferences. One reports an interesting week at Ocean City, with a tremendously enthusiastic group studying about Japan under Mrs. Moore, of Wilmington, among other helpful courses. While the number attending was not the largest in its history, the atmosphere of the place was as usual delightful and, according to the directors, the classes were marked by an even greater than usual seriousness of purpose. Mrs. Moore has consented to lead the Normal Class six Wednesday afternoons at 2 o'clock beginning in November.

DOMESTIC COMMITTEE

By reason of the Opening Service of the General Convention on Wednesday, October 10, and the Presentation of the United Thank Offering at the Convention on the following day, the stated meeting of the Domestic Committee on Wednesday, October 10, has been postponed until the following Wednesday, October 17, and will be held in the Parish House of the Church of the Holy Trinity.

CHALFONTE-HADDON HALL

EXTENDS A CORDIAL WELCOME TO THE HOUSE OF BISHOPS

The House of Bishops has conferred a distinct honor on Chalfonte-Haddon Hall in selecting us as headquarters during the convention in Atlantic City beginning October tenth.

Many delegates, their families and friends are also planning to be with us.

You will find this famous resort at its best. The sunshine has a special brilliance, the sea has a sparkle which it seems to reserve for October days.

Pleasant, restful rooms and spacious lounges in Chalfonte and Haddon Hall await your coming. Courteous, unobtrusive service is always desirous of being helpful. Our broad ocean decks with their lazy chairs and cozy rugs offer a charming interlude between exacting duties—a delightful place to read, to snooze, to renew old friendships and make new ones.

Concerts, game rooms, health baths, the gym, golf, horseback riding—yes, and fishing—offer pleasant diversion. And our chefs know exactly how to appease your salt-air appetite.

Our hospitality has no limit. Our accommodations are generous. Nevertheless we suggest that reservations be made as early as possible. American and European plans.

Leeds and Lippincott Company

Chalfonte-Haddon Hall

ATLANTIC CITY

Girls' Friendly Society at General Convention

The Girls' Friendly Society, both nationally and from this Diocese, will play an active part in connection with the meetings of the General Convention. The National Board of Directors has advanced its winter meeting to October 11 and 12, when it will hold its sessions at the Hotel Dennis—the headquarters hotel for the society. A tea will be given there on the afternoon of October 11, in honor of the national officers and directors. Headquarters will be maintained for the period of the Convention at the Dennis, and at the Auditorium, with a large display of G. F. S. program material, Christmas cards, and the society's magazine, the *G. F. S. Record.* Incidentally, it is interesting to note that this program material, prepared for the work of the Branches, is being more and more used by educational and recreational groups outside the society and the church. The Christmas cards at the Convention will be sold directly, and not from sample books, and will provide an opportunity to secure attractive cards, both religious and secular, at very modest prices.

The G. F. S. is signally honored by the Woman's Auxiliary in being asked to provide those who will take up the United Thank Offering at the great Corporate Communion on October 11. One hundred fifty young girls from Branches in the Diocese of New Jersey, augmented by representatives of the society in Pennsylvania and other nearby Dioceses, will render this service. A conference for these girls, and any other members in Atlantic City at the time, will be held on the afternoon of the 11th, at the Hotel Dennis, with Mrs. Stephen Mahon, Program Advisor, and Miss Frances Arnold, Field Secretary, of the G. F. S.—U. S. A., as leaders. A cordial invitation is extended to all young women of the Diocese to take part in this conference.

Co-operation between the Woman's Auxiliary and the Girls' Friendly Society is also taking place in the matter of the Missionary Luncheons, on October 15, 16 and 17, which at this Convention will be sponsored by both organizations—the G. F. S. being glad to share in these events, rather than to stage any large event of its own, as heretofore. The society is also cooperating in the week-end Conference for Young People, and will supply some of the discussion group leaders, including Miss Isabel MacMillan, Field Worker for the G. F. S. in the Diocese of Pennsylvania, who will lead the discussion on "Youth at Leisure." Pennsylvania Associates will share with many from New Jersey, in the work of attendance at the Headquarters and Exhibits.

Because Branches do not, as a rule, begin activities until after October 1, it has been deemed inadvisable to attempt to have a special train for the Pilgrimage on October 10. All members and associates will be urged, instead, to go with their parish groups, or to secure their special tickets from the Church House, being requested, however, to display a G. F. S. badge or ribbon, together with the official diocesan badge.

Office hours at the Church House will be resumed in Room 35, on Monday, October 1, and kept as heretofore, daily from eleven until one o'clock—Saturdays excepted. The diocesan President, Mrs. Spiess, takes the Monday hours, and is always glad to make appointments for that time, with the clergy or with women leaders, interested in the society.

Miss Rose Gutmann, member of Old St. Paul's Branch, has been appointed Chairman of Social Service, in the Department of Activities.

The society is hoping to have the pleasure and honor of entertaining its National President, Miss Helen C. C. Brent, some time this coming winter, when a dinner will be given for her. Detailed announcement will be made as soon as the date is definite.

NORMAL SCHOOL 1934-35 MISSION STUDY CLASS

The course of reading prescribed by the Woman's Auxiliary of the Diocese of Pennsylvania, in common with the General Church, for the year 1934-35 will be "Japan." It will be presented at the Normal School held at the Church House, 202 S. Nineteenth Street, under the leadership of Mrs. Frank Bonynge, M.A. Mrs. Fulweiler will have the second term of the school.

The first class has been fixed for Thursday evening, October 18, at 8 o'clock. As the General Convention will be in session at the time, there will be no class on Thursday, October 11.

The subject is timely in view of what is happening in the Far East today; and the book prescribed for general study, "Suzuki Looks at Japan," is both helpful and suggestive. Western people generally find it difficult to grasp the orientation of Eastern thought; for the living standards, manners and customs, form and method of government are so different from those of the West.

To clarify our ideas, attention will be concentrated at first on the environment, psychology, education and religions of the Japanese people, especially on Shintoism, and its 1933 development, known as KODO, propounded by General Araki, whose ideas on the subject,

at the time of writing this notice, appear to be sweeping through the militarist section of the Nipponese people. This is necessary, in order to understand, partially at least, why Christianity has not made more progress during the eighty years in which the Land of the Rising Sun has been opened up to Western influence, and also what are the hindrances to the fuller development of the Christian life in the Mikado's Empire.

How can we personally emphasize Our Lord's Command—"Go ye into all the world and make Disciples of all the Nations"? Lo, the "fields are white unto harvest." Are we embracing or neglecting this great opportunity? Are we—as a nation—refusing the Christian responsibility thrust upon us since our entry into Eastern waters in 1853 for commercial purposes?

Should a sufficient number of students desire it, the book entitled "The Orientals in America," will also be studied.

DAUGHTERS OF THE KING TRIENNIAL WILL MEET AT COLTON MANOR HOTEL

On the five days preceding General Convention, the Daughters of the King will gather together in Atlantic City for their Triennial Convention. The headquarters of the Convention will be Colton Manor, on Pennsylvania avenue, where all business sessions and group conferences will be held. All services will be held in St. James' Church, North Carolina and Pacific avenues, where the Rev. Warren M. Way, D.D., is the Rector. Mrs. Way is the Hostess for the Convention.

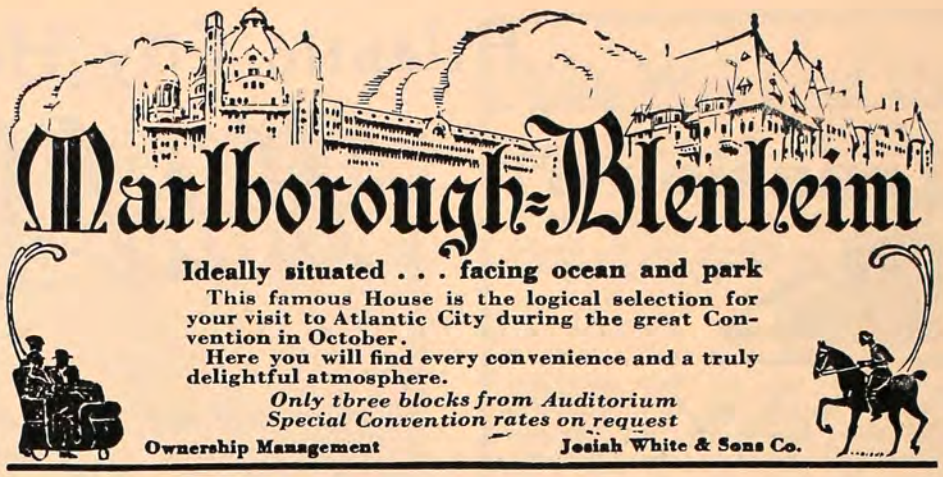
On the opening day, Friday, October 5, the registration office will be open in Colton Manor at 9.30 A. M. At 3.30 P. M., Rev. Leicester C. Lewis, Ph.D, Rector of St. Martin-in-the-Fields, Philadelphia, will lead a Quiet Hour on "The Call of Christ," which is the theme of the Convention. At 4.30 P. M., a Fellowship Tea will be held at 2401 Boardwalk. At 8 P. M. the Opening Service will be held in St. James' Church, when addresses will be made by Bishop Matthews, of the Diocese of New Jersey; Mrs. George H. Ames, National President of the Order, and Bishop Stires, of the Diocese of Long Island.

Each of the remaining days of the Convention (Saturday, Monday and Tuesday) will begin with a service of the Holy Communion at 7.30 A. M., the program for the remainder of the day consisting of business sessions, group conferences, meditations and addresses. The topics listed in the program for the group conferences and meditations are: "Bible Study," "The Call of Christ Through Prayer," "The Call of Christ Through Service," "Our Opportunities and Our Responsibilities for Service," "Come Unto Me," "Learn of Me," and "Follow Me." The long list of speakers and leaders for the Convention includes: Mrs. Leon C. Palmer, of Philadelphia; Rev. Karl M. Block, D.D., Rector of St. Michael's and St. George's, St. Louis, Mo.; Rt. Rev. Edwin A. Penick, D.D., Bishop of North Carolina; Rt. Rev. George Craig Stewart, D.D., Bishop of Chicago; Rt. Rev. Thomas C. Darst, D.D., Bishop of East Carolina; and Rt. Rev. Warren L. Rogers, D.D., Bishop of Ohio. Members of the National Council of the Order who are among the Convention leaders are: Mrs. George H. Ames, Mrs. W. J. Loaring-Clark, Miss Emma J. Hall, Mrs. C. Herbert Gale, Miss Martha Kimball, Mrs. W. W. Pedder and Mrs. G. E. Hutchinson.

With these outstanding men and women of the Church as the leaders of the Convention, all those in attendance should find the days spent together in meditation, prayer and conference most helpful and inspiring. All meetings and services are open to any who may be interested in the work of the Order, and a cordial invitation is extended to the clergy and others who may wish to attend.

The Diocese of Pennsylvania will be officially represented by the Diocesan President, Miss Clara V. Stackhouse, of St. Thomas', Whitemarsh. Miss Beatrice Fisher, of St. John the Evangelist's, is the Alternate Delegate.

C. V. S.



JUNIOR WOMAN'S AUXILIARY

Our first Executive Board meeting will be held at the Church House on Wednesday, October 3, at 1 o'clock. We are planning to discuss in detail our program for the year, and to present the highlights of the coming General Convention in relation to the Woman's Auxiliaries. All parish presidents of Junior Auxiliaries are urged to attend or to send representatives.

EMMA BREHM,
Secretary.

AUXILIARY'S COMMITTEE ON UNEMPLOYMENT RELIEF DISCUSSES AIM OF WORK

The season is upon us when we consider and plan our winter's work and without a very definite aim to hold before our minds we are apt to fall short of our fullest possible accomplishment.

In our Auxiliary work the inclusion of Social Service has brought home to us the need for a knowledge of economic and social values, and the necessity of the application of our Christian beliefs in all our human relationships. The desire to share with those immediately next to us has found one means of expression in the work for unemployed women.

At this season, also, we consider the pleas and pleadings of all our local private agencies of relief, and whether we consider it or no we pretty much all the time are doing something to alleviate the sufferings of our fellow-human beings by paying taxes.

The whole subject of administration of relief needs our most serious consideration. The problem is of vital importance to every part of our country and to every community. To those who would pause and consider it more thoroughly than is permitted here, I would recommend Margaret Culkin Banning's "Two Billions More" in the August 11th issue of the *Saturday Evening Post,* from which I quote:

"Social experiments must be measured, not by the power they exercise or the employment they create, but by their effect on character. The wisest people in this country are less troubled by the financial breakdown than by the breakdown in character. If the billions we are spending contribute to that collapse, they ought to be withheld or differently administered. We are going to have a problem of relief in this country for a long while. It is quite within the range of possibility that you and I will be affected by the rules we lay down or take up in this year or next year, by the policies of public or private giving which are worked out. That is why I think we should approach the problem

(Continued on page 31)

Atlantic City Hotels

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THE CLARIDGE is but a few minutes' pleasant stroll along the Boardwalk to the Auditorium where the meetings of the General Convention of the Episcopal Church will be held in October. . . .

Very special rates are in effect for the convention . . . single rooms $3 to $5 . . . double rooms $5 to $8 . . . European plan . . . six times these rates for visits of a week. . . .

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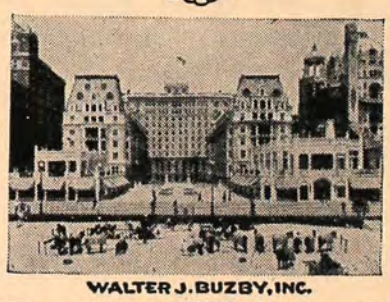

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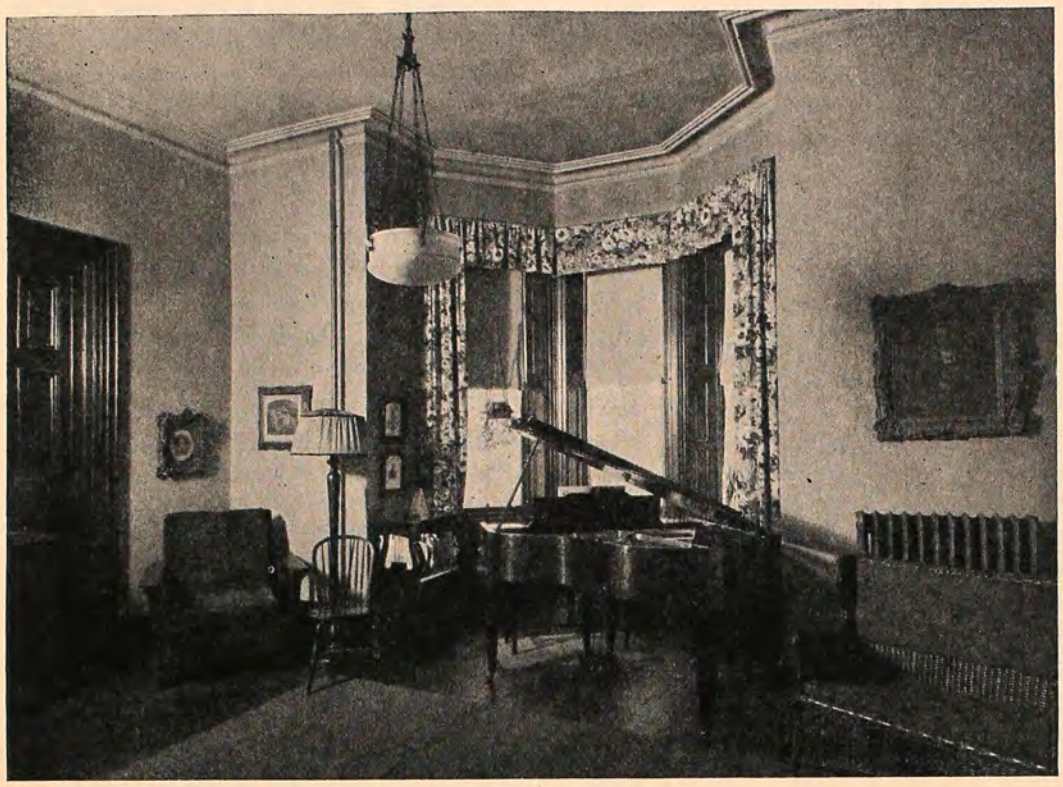

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Continued from page 29

this fall as if it were a personal one, with great respect for human nature. We should accept no hasty or sentimental conclusion. Private agencies have always had as their ideal the increase of self-respect, and, though they have not been infallible, their general record shows that they were on their way to a measure of success. Public relief this far shows no such trend."

She gives also what might be used as a measure by which to judge of methods: "It seems to me that we have a right to expect several things of money spent and work done for the unfortunate or incompetent.

"The first is that want will be reduced.

"The second that content will be increased, at least in the aggregate.

"The third is that human good will grow greater."

In the administration of public relief are these aims fulfilled? Who best achieves these objects? How do you wish your money administered? Do you choose the channel of the Church?

Do you give serious thought to the Auxiliary's relief work for women in planning your winter's work? We who receive the letters of appeal from those in want and listen to their outpourings of spirit await with faith your decision.

ANNA D. DICKSON.

CHURCH TRAINING SCHOOL OPENS TUESDAY, OCT. 2ND

The Church Training School of the Diocese, located at 708 Spruce Street, Philadelphia, opens on October 2. Founded by Miss Mary Coles in 1890, the school has sent over 200 women into missionary fields and has trained as many more for service in their home parishes and Dioceses.

Bishop Taitt is President of the school, ex-officio; the Venerable James F. Bullitt, Warden; Rev. Edward M. Jefferys, S.T.D., Chaplain; Rev. Frederic E. Seymour, Director of Curriculum; Miss Ethel M. Springer, M.A., Dean; Miss Julia U. Sinkler, President of the Board of Managers. The training includes not only study of the Bible, Prayer Book, the Doctrine and History of the Church and her Missions, but practical courses in religious education and social service, with field work in connection with Church schools, parishes, neighborhood houses and social agencies. The student body last year numbered seventeen young women, a group which permitted individualized training, happy personal relationships, and a compact, loyal, family life.

In addition to the resident students, a number of day students attend the lectures at the school. Women of Philadelphia and vicinity who are interested in the subjects offered at the school are welcomed.

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"THE VILLAGE CHAPEL," NEW CENTER FOR WORK AMONG COLORED PEOPLE, OPENS

In the spring of the current year a committee of the Convocation of North Philadelphia made a study of the northwestern section of the Convocation, following a survey made at the Bishop's request by the Rev. Charles A. Levy, with a view to establishing a new center for colored work. A substantial group very much interested in establishing the Church in that section was brought together and organized under the name of "The Village Chapel," and premises were secured at 2251 Cumberland street, a corner property, the upper floors of which provide living quarters for Mr. Levy and his family, while the basement has been made over into a small chapel accommodating about fifty persons, with an entrance from 23rd street.

Mr. Levy has made a careful report of the work at this center, of which the following is a summarized statement:

"The Village Chapel was instituted on the third Sunday in May, Whitsunday. The first service was a celebration of the Holy Communion at 8 o'clock A. M., at which service the Very Rev. Percy R. Stockman was the celebrant and preacher. There was manifest joy among the members of the chapel group on this occasion at the realization of their desire for the establishment of this much-needed work.

"The Chapel is conducted by the Rev. Charles A. Levy, a recently ordained Deacon of the Convocation. Under his direction the work has progressed until now there are approximately seventy-five people actively associated with the Chapel, and a Church School enrollment of sixty-five. During the past seventeen weeks there have been seven celebrations of the Holy Communion, and thirty-three other services. There has been a total attendance at church services of 797 and at church school 544, making a total of 1,341 persons in attendance at services during the period. The total offerings at regular church services are $152.50, at church school $13.86. The sum of $133.18 has been raised from outside efforts, making a total of $299.54 raised by the people during the period ending September 9, 1934.

"The organizations connected with the work are a Church School, Men's Club, Girls' Club and Boys' Club. The women of the Chapel, though as yet not organized, function as a whole for the general benefit of the work. The greater part of the period has covered what is generally called vacation time, but it is hopefully anticipated that with the continued interest thus far manifested on the part of all the people associated with the work, there will be substantial gains in all phases of the work during the fall and winter months.

"The people of the Chapel wish to thank most sincerely all who have contributed toward the establishment and maintenance of the work. The donors have been many. However, the Very Rev. Percy R. Stockman, our Dean, who has worked so hard and served so well, we want to thank most especially. It was he who founded the work, and he is its general business director; but more than that, he has worked among us, guiding and encouraging us in all our efforts. Words cannot portray the appreciation we feel for his labors among us, but our hearts are joyful that we have been blessed of God through him."

Too often, "Amen" after the benediction means "Good-bye" to God for the rest of the week.

The will must aim at the seeming impossible.—*Bishop Brent.*

Have a purpose in life, and, having it, throw into your work such strength of mind and muscle as God has given you.—*Carlyle.*

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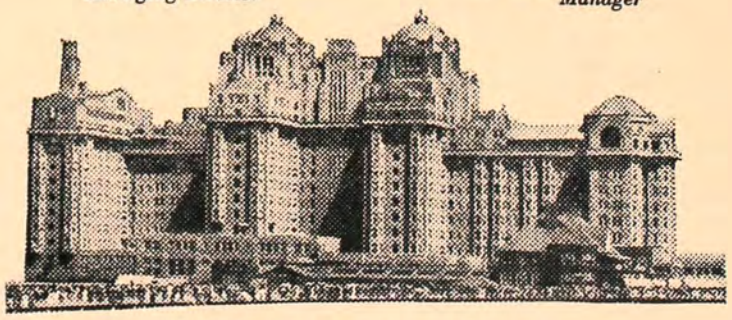

ATLANTIC CITY

(Continued from page 25)

the immediate family received, and at which the Celebrant was the Rev. R. R. Priest, Curate of the parish, assisted by the Rev. Charles E. Eder, Dean of the Convocation of Germantown, and Rev. Francis C. Hartshorne. The interment was in West Laurel Hill, the Bishop taking the Committal, assisted by Mr. Hartshorne. Dr. Pember is survived by his widow and two brothers. Mrs. Pember is still making her home at the rectory, but expects to make her home with her brother, the Rev. John Lewis Holah, who lives at Doylestown.

THE REV. RODERICK P. COBB DIES IN FLORIDA, AUG. 16

The Rev. Roderick Provost Cobb, a retired priest of the Diocese of Pennsylvania, died August 16, at Orlando, Florida. He received his early education at Franklin and Marshall College, where he graduated in 1885, and at Princeton Theological Seminary. He was made Deacon in 1891 and ordained to the Priesthood the year following by the late Bishop Scarborough of New Jersey. He served his Diaconate at Grace Church, Crooswicks, N. J., becoming Rector of St. Paul's, Rahway, N. J., in 1892, and of Christ Church, Troy, N. Y., in 1900. In 1906 he came to the Diocese of Pennsylvania as Rector of St. Paul's, Doylestown, where he remained until 1908, when his health failed. In 1910 he served as Curate at Christ Church, Media, for a year when he was compelled to go to the warmer climate of Florida, where he acted as Principal of the Cathedral School at Orlando, taking occasional services at various missions in the neighborhood.

ANNIVERSARIES OF THREE COMMEMORATED BY PARISH

St. Matthew's, Francisville, on Sunday night, September 30, arranged to hold a triple anniversary, the fiftieth of Mrs. Caroline S. Berger as a teacher in the Church School, combined with the fiftieth of Mrs. William Ware as teacher of the Women's Bible Class; the fifteenth anniversary of the Rev. C. Herbert Reese's rectorship and the fifth anniversary of Miss Roma E. Angel as organist and choirmaster. The Rev. Stanley R. West, Dean of the Norristown Convocation, was the preacher. Mr. West was formerly an assistant at St. Matthew's.

"Spirit of God, descend upon my heart,
Wean it from earth, though all its pulses move.
Stoop to my weakness! Mighty as Thou art!
And may I love Thee as I ought to love!"

Death of Dr. R. B. Teusler

News of the death on Friday, August 10, in Tokyo, Japan, of Dr. Rudolf Bolling Teusler, founder and director of the great missionary enterprise of the Church in the Japanese capital, St. Luke's Hospital and International Medical Center, came as a distinct shock to the whole Church. In the Diocese of Pennsylvania, where this outstanding missionary work numbered many generous friends and supporters and where Dr. Teusler was personally known and beloved by a multitude of its communicants and clergy, his passing was greatly mourned.

Dr. Teusler died in his sleep within the walls of the new St. Luke's, to the building of which he had devoted himself for the past thirty-four years. He entered the hospital on August 8, having come to Tokyo from Hayama, suffering from renewed attacks of a heart ailment which had been aggravated by an attack of pneumonia in his home state of Virginia last spring. His condition showed improvement on Thursday night and Friday morning, and when he fell asleep early in the afternoon of Friday the attending physicians and other associates of the hospital were unaware he was near death.

The burial services was held in the third unit of the completed new hospital. This unit, now under construction, will be the Chapel, being erected as a memorial to Miss Mary Coles, of Philadelphia, and which will be the heart of the hospital. This Chapel was made possible by the generous contributions of the Woman's Auxiliary in Pennsylvania, and the ashes of Dr. Teusler will be placed beneath the Altar when it is completed.

In preparation for the burial service Japanese workmen erected a great canopy over the concrete base on which the Chapel is to be built. Here dozens of Japanese were at work a few hours after Dr. Teusler's death in erecting a temporary Chapel. Here on Monday afternoon, August 13, upwards of 1000 attended the service, while outside the streets were lined with hundreds of Japanese who stood with bowed heads during the services and through which the funeral cortege passed to the crematory.

The Rt. Rev. John McKim, Missionary Bishop of North Tokyo, officiated at the burial service, assisted by the Rt. Rev. Norman B. Binsted, Missionary Bishop of Tohoku; the Rt. Rev. Yasutaro Naide, native Bishop of Osaka, and the Rev. P. S. Takeda, the Hospital Chaplain. Upwards of thirty Japanese, English and American clergy were in the Procession. Mrs. Teusler and Miss Mildred Teusler remained in hospital rooms during the service grief stricken. Immediate relatives present in the Chapel were Rudolf Bolling Teusler, Jr., Mrs. Landen Funsten and Mr. and Mrs. Eric Grew. With the bereaved family sat the American Ambassador, Mr. Joseph Clark Grew and Mrs. Grew.

At seven o'clock Monday evening the funeral party returned to the hospital bearing the urn in which were the ashes of the earthly framework from which the soul of the missionary has passed to the higher life. Doctors and nurses and friends were lined up before the little chapel of the old St. Luke's. The Hospital Chaplain received the urn and carried it reverently into the Chapel and placed it before the Altar. After prayers were said Dr. Teusler's son carried the urn to a safe where it will remain until it finds its permanent resting place beneath the Altar of the new Chapel.

Dr. Teusler was 58 years of age. He went to Japan in 1900 as a medical missionary. Under his consecrated and dynamic leadership the small and poorly equipped hospital of 1900 was developed the great St. Luke's of today. St. Luke's was twice visited by fire. First at the time of the great earthquake in 1923 when it was virtually destroyed and out of its ashes rose the greater St. Luke's and again fire visited it in 1925. In the face of these two calamities the strong faith and indomitable courage asserted itself and the work went on. Two of the six units of the new St. Luke's have been completed, the In-Patient Department and the College of Nursing. The memorial Chapel to Miss Mary Coles now under way will leave the Administration Building, the Out-Patient Department and the Public Health Nursing Department to be completed.

Following the dedication of the hospital by the Presiding Bishop on June 4, 1933, Dr. Teusler, who had been in poor health, left Tokyo on September 14 and spent the winter in the desert near Tucson, Arizona. In March last he attended the meeting of the National Council in New York and then went to Richmond where he was taken ill with pneumonia. While convalescing his physicians warned against his returning to active duties in Japan. Dr. Teusler felt he was needed in Japan, and on July 11 he arrived in Tokyo. Despite his efforts he was unable to remain on constant duty, and his family finally prevailed upon him to spend the summer at Hayama, a seaside town about

two hours from Tokyo, until on August 8 his condition became such that he was persuaded to enter the hospital as a patient.

Following the burial service on August 15 Bishop McKim appointed Bishop Binsted as Acting Director of St. Luke's. Bishop for many years served as Chaplain of St. Luke's.

In Memoriam

✠

For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

REV. FRANK GOOSTRAY

On May 7 the Rev. Frank Goostray, a fellow-member of the Board of Council of the City Mission, died quite suddenly and unexpectedly in his home —the Rectory of Trinity Church, Coatesville—of which parish he was Rector since 1929.

Mr. Goostray was a most interested and helpful member of our Board of Council—acting for the past three years as Chairman of the standing committee on the James C. Smith Memorial Home at Oakbourne.

His was one of those splendid young spirits of optimism and sound helpfulness who, apparently, could have gone on to large fields of leadership and constructive upbuilding of the Church in tune with God's immediate plans for mankind's best welfare.

By unanimous vote, the Board of Council has adopted this Minute as its Resolution; and directs that the same be recorded upon the Minutes of its stated meeting of May 15, 1934; and that a copy thereof be forwarded to THE CHURCH NEWS of this Diocese; and that a copy also be fordwarded to Mrs. Goostray with the assurance of this Board's deep sense of our mutual loss and its tender sympathy with her and the family in their sorrow.

WM. H. JEFFERYS, M.D.,
Assistant Secretary,
Board of Council,
Philadelphia Protestant Episcopal City Mission.

WELLINGTON JACOB SNYDER

Died July 12, at the home of his daughter, Mrs. Lewis Sasse II, in the rectory of S. Luke's Church, Newtown, where he had gone for a month's visit.

Funeral at S. Luke's Church, Germantown, where he had been a faithful communicant for fourteen years. Father Thomas celebrated the Solemn Requiem Mass, while Rev. Lewis Sasse II, son-in-law of the deceased, read the opening sentences and gave the absolution to the body. He was buried in Northwood Cemetery, Philadelphia.

Mr. Snyder was born in Berrysburg, Pa., January 14, 1872. He was graduated from the Teacher's College at Kutztown, in 1891, received the B.A. degree from Muhlenburg College in 1894, M.A. from the University of Pennsylvania in 1896, and LL.B. from the Law School of the University of Pennsylvania in 1899. He was admitted to the bar and practiced law for a few years, and later became the first title and trust officer of the North Philadelphia Trust Company one year after the bank was started in 1903. He also served as vice president and as a member of the Board of Directors for most of that period.

He served on the vestry of S. Alban's Church, Olney, as accounting warden from 1909 to 1926, and was, at the time of his death, a member of the Catholic Laymen's Union and the Church Club. He was secretary of the Pennsylvania Title Association, and held membership in Pennsylvania Bar Association and in the North Philadelphia Realty Board. He was a director of the Commonwealth Title Company of Philadelphia, and served as attorney for six Building and Loan Associations, some of which he founded.

He was an active and an interested alumnus of the University of Pennsylvania, where, for some years, he had been a trustee of the College Alumni Association. He was a member of the Phi Gamma Delta Fraternity.

He was a member of the York Road Country Club, University Lodge No. 110, F. and A. M., also of the Chapter and Lulu Temple.

He is survived by his wife, Caroline M., and two children, Wellington Jacob, Jr., of Philadelphia, and Mrs. Lewis Sasse II, of Newtown.

Death came suddenly after two days' illness with coronary thrombosis.

May he rest in peace.

REV. ROBT. J. McFETRIDGE

Robert John McFetridge, Rector of the Church of the Redemption, entered into eternal life on July 31, 1934. Born in Philadelphia, he was brought up in the Church here and as a young boy sang in the choirs of some of the city Churches.

When a young man he was trained for service in the Merchant Marine. In the course of this training he visited various parts of the world and thereby gained a wide experience and a broad knowledge of men to which he frequently referred as an excellent practical preparation for his work in the ministry.

After serving a short time as a minor officer in the Merchant Marine he returned to Philadelphia and began his preparation to enter the ministry of the Church. He prepared at the Philadelphia Divinity School, being ordained Deacon in June, 1904, and afterwards serving as assistant in several Churches in the Diocese, specializing in work among boys and young men.

Mr. McFetridge had a fervent love for his country and joined her military forces whenever necessity arose. He enlisted in the National Guard of Pennsylvania and in 1916 served as Chaplain with the troops on the Mexican border and later in France during the World War where he was wounded and gassed. After the World War and upon receiving his discharge from the Army he enlisted in the Officers' Reserve Corps. He was active in the American Legion, having served as Philadelphia County and Pennsylvania State Chaplain, and was buried with full military honors in Arlington National Cemetery.

After the close of the World War he was assistant at St. Peter's Church, Philadelphia, Rector of the Church of the Ascension, Pittsburgh, and of St. Michael and All Angels Church, St. Louis. In April, 1925, he became Rector of the Church of the Redemption, where he remained until his death.

Mr. McFetridge was a devout man with deep spiritual yearnings and a vigorous preacher. He was the loyal friend of all his parishioners, especially of those who through illness or trouble needed his friendship and ministrations.

His interests were as broad as the needs of humanity and many of those who knew him as an Army Chaplain called upon him for his services as a minister of Christ, a counselor and a friend.

Although his health had been failing for a long time, he courageously continued his work in spite of the warnings of his physician and of the entreaties of his friends until his great physical strength could no longer endure the strain.

The Vestry desire to record their deep appreciation of his life and service to the parish, and to express their sorrow at the loss they have sustained in his death. May he rest in peace!

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HARRY ROLLER,
Committee.

"Heaven is not reached at a single bound,
But we build the ladder by which we mount
From the lonely earth to the vaulted skies,
And we mount to the summit round by round." *Longfellow.*

Book Reviews

The Key to the Door of Divine Reality. By William M. Jefferys, M.A., M.D. American Press. $1. 70 pages.

There is nothing like this little book in existence. It is the life message of one who is not only a lifelong student of the mind of Christ, a true Catholic (rarest of birds) and a great mystic, but also a man of scientific temper and training, who "speaks with authority and not as the scribes" because he speaks out of the depths of his own experience. From such an author an unusual book was to have been expected, and here it is—the most needed book published for many a long day.

Its subject, in the author's own words, is "the most profound, the most vital and the most tremendous knowable to the human mind." How may man, the created, lay his "just hands on that Golden Key that opens the palace of eternity?" It was the mission of Christ to answer that question, for He held the Key and used it. Having Himself crossed the "difficult bridge which spans the gulf between Appearance and Reality and leads from a dying world to the heart of intensest life," He made it His life work to show His fellow-man how to find what He had found—that Reality and that Life. Not from ranges of experience denied to us, but from His own experience as a man, He taught of "heaven waiting here and now upon our vision of it" and that we may be "common perceivers with Him." And the secret, "the open secret of the Kingdom of Heaven?"—Read to the end.

Here are the words of Eternal Life or they were never uttered—"the imperishable message of Christ undefiled by the traditions of men." "He that hath ears to hear let him hear what the Spirit saith to the Churches" of our time through the pages of this small volume. And for the rest—"If thou canst not conceive it, lay it by thy side till God come and teach thee."

BERTHA B. MILLS.

A Treasure Hunt for Boys and Girls of the Episcopal Church. By Elizabeth P. Frazier. Price, 20 cents.

Here is some new material, presented in a new way, for use in our Church Schools that is aimed to attract and interest boys and girls of pre-Confirmation age in the facts they need to know about our Church and its ways.

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It is in mimeographed loose-leaf form and is presented for experimental use in the Church School by Miss Frazier, Field Worker of the Dept. of Religious Education, and may be secured from her in room 30, Church House. The price, 20 cents, must be asked to cover the cost of mimeographing.

Any parent who has seen the child's enthusiastic research and preparation for a "work book" on, say the History of Rome, or on their Community, will feel encouraged to see the Church Schools embrace a like attractive approach to the study of our Church.

P. F. E.

Wings of Healing. Published by Grace Cathedral Mission of Healing, San Francisco, Calif. 135 pp.; 75c.

This beautiful little book has been published for Grace Cathedral Mission of Healing by two anonymous authors. As its name implies, it is concerned with the power of Christ to heal men and women. But no one should suppose on that account that it is a cheap and easy substitute for the doctor; for he will be disappointed to find that the healing it offers is a healing primarily of the soul; which is to be attained by a discipline of prayer, praise, meditation and other acts and exercises of devotion that are far from easy to practice. As Dean Gresham, who contributes the valuable notes, says on page 126, "Christian healing begins with the inner self. It first utters the ancient cry, 'Make me a clean heart, O God.' As it moves from the spiritual center to the physical circumference of our being it guides the currents of our thinking and directs the stream of our emotional nature. As a result of this process new sources of life are tapped for the bodily organization."

We heartily commend this book to all our readers. G. C.

The Roman Fever. By "A Priest of the Diocese of Pennsylvania." George W. Jacobs & Co., Phila. 47 pp.; 25c.

This booklet could not be classed among the heavy artillery of controversial theology; it is rather one of the small side-arms that one sometimes needs to defend himself in the attacks that Roman Catholics make on the validity of Anglican Orders and on the ecclesiastical position of the Episcopal Church in general. As the subtitle suggests, it is "a handbook of facts for Churchmen," a brief compendium that will doubtless be of great value to pastors who have to deal with parishioners who have become infected with what the author calls "the Roman Fever." Four-fifths of the book is an attempt to refute Roman Catholic teaching, especially on the subject of the supremacy of the Pope. This, as the author rightly believes, is the citadel of the enemy; it is the one distinctive and absolutely essential doctrine of the Roman Church. To Episcopalians his attack will seem successful; to Roman Catholics it will be just one more total failure. The author, unfortunately, does not take into account at all the psychological necessity for the Pope. Almost all Roman Catholics believe in the supremacy of the papacy, not because it can be historically proved, but because a single head of the Church on earth as the symbol of unity is a psychological or emotional necessity for them. Anything else is unthinkable to the real Roman temperament.

We wish the author had paid more attention to the literary style of his book. It reads as roughly as a German scientific work. Even a parson will find it hard to parse some of his extremely long and involved sentences. G. C.

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By Clara V. Stackhouse

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The Order has for its object the extension of Christ's Kingdom among women and the strengthening of the Church's spiritual life. Its motto is "For His Sake"; its watchword, "Magnanimiter Crucem Sustine" — "With lofty mind, uphold the cross." The two Rules which every member is pledged to observe are—

1. The Rule of Prayer—to pray daily for the spread of Christ's Kingdom, especially among women; for God's blessing upon all members of the Order; and for the spiritual growth of their parish;
2. The Rule of Service—to take regularly some part in the worship, study and work of the Church; to make a constant effort to bring other women within its influence, and to render, at all times, such aid to the Rector as he may deem necessary for the spiirtual upbuilding of the parish.

In endeavoring to strengthen the spiritual life of their parish, the members first of all endeavor to strengthen their own individual lives, through regular attendance at Church services, especially their Corporate Communion on the third Sunday of each month; through Bible Study, which is a part of their regular meetings; and through their daily prayers for the guidance of God's Holy Spirit as they work for the extension of His Kingdom.

There is no way of "measuring" the service performed by the Daughters of the King—the visits made to other women and girls, the persons brought to baptism and confirmation by friendly, personal contacts, the increase in attendance at Church services, greater interest created in parish organizations—but any Rector who has a chapter actively at work in his parish can readily testify to some very tangible results that have come from the quiet, devoted

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This book will be published October 1st, 1934, and may be obtained by applying to Dr. Jefferys' Secretary, 225 S. 3d Street, Philadelphia, Pa., or ordered through book stores. Per copy—One Dollar; per dozen—Ten Dollars.

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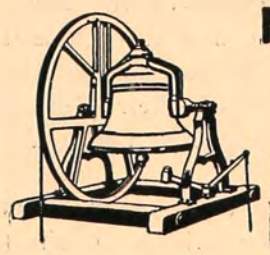

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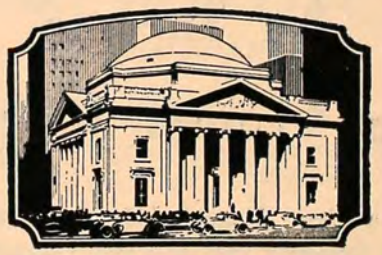

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